

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock,
DNP
Administrator

PUBLIC NOTICE

MEETING OF THE CHILDREN'S JUSTICE ACT

FULL COMMISSION

AGENDA BRIEFING

DATE: Tuesday October 10, 2023

TIME: 9:00 A.M. - Adjournment

LOCATION: Virtual Only, pursuant to NRS 241.023

Microsoft Teams meeting

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[2023 \(nv.gov\)](#)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Salli Kerr, Chair
2. **For Information: Roll Call** – Salli Kerr, Chair
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - Salli Kerr, Chair
 - To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 199707231#.
4. **For Information: Review all CJA Task Force Goals**– Dylan Nall, DCFS
 - Review and discuss all CJA Task Force Goals
5. **For Possible Action: Approve the last meeting’s minutes** – Salli Kerr, Chair
 - Consideration, discussion and possible action to approve July 11, 2023, minutes.
6. **For Information: A presentation regarding the CJA conference-** Fran Maldonado, DCFS & Jane Saint, Vice-Chair
 - Presentation regarding the annual CJA conference which was in Baltimore, Maryland in May 2023.
7. **For Information: To Review the response from the Children’s Bureau regarding the CJA’s annual report** – Dylan Nall, DCFS
 - Review and discuss the Children’s Bureau’s response from our CJA annual report.
8. **For Information: CRP Recommendations Subcommittee Reminder**– Salli Kerr, Chair
 - Remind the Task Force of the importance of joining the CRP subcommittee, which will meet in December 2023.
9. **For Information: Evaluation Subcommittee update**– Salli Kerr, Chair
 - The spokesperson to provide an update on the August 2023 subcommittee meeting.
10. **For Information: Grantee Updates for FY 2023** – Salli Kerr, Chair
 - Updates from FY 2022 from Grantees (Please see supporting materials)
11. **For Information: Announcements** - Salli Kerr, Chair
 - Task Members to discuss any important announcements regarding their agencies.
12. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – Salli Kerr, Chair
 - To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 199707231#.
13. **Adjournment** – Salli Kerr, Chair

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or bcole@dcs.nv.gov or on the website at <https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services
<https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
4. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501