

Joe Lombardo  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### CHILDREN'S JUSTICE ACT TASK FORCE Section 107 of CAPTA (P.L. 117-348)

#### FULL COMMISSION

#### AGENDA

**DATE:** Tuesday, July 2, 2024

**TIME:** 9:00 A.M. – until Adjournment

**LOCATION:** This will be virtual only meeting as authorized pursuant to NRS 241.023.

#### Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 293 101 984 646

Passcode: TyVycA

[Download Teams](#) | [Join on the web](#)

#### Or call in (audio only)

[+1 775-321-6111](tel:+17753216111), [377945262#](tel:+17753216111) United States, Reno

Phone Conference ID: 377 945 262#

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Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Dylan Nall at [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov) in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

#### Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2024MeetingsandAgenda/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

## AGENDA

1. **Call to Order** – Salli Kerr, Chair
2. **For Information: Roll Call** – Dylan Nall, Division of Child and Family Services
3. **Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)** - Salli Kerr, Chair
  - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 377945262#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
4. **For Information: Review of the Children’s Justice Act Task Force Goals** – Dylan Nall, Division of Child and Family Services
5. **For Possible Action: Consideration and Approval of April 2, 2024 meeting minutes** – Salli Kerr, Chair
6. **For Possible Action: Consideration, Discussion and Approval of Future Meeting Dates**– Salli Kerr, Chair
  - Proposed dates: January 7, 2025; April 8, 2025; July 8, 2025 and October 7, 2025
7. **For Possible Action: Consideration, discussion, and possible action to approve funding for Trittech Forensic Training regarding the Child Death Investigation Course for child welfare staff who will be investigating the death of children** – Salli Kerr, Chair
8. **For Information: Presentation regarding conferences that were attended during this quarter** – Salli Kerr, Chair
  - i. Washoe County: Child Welfare League of American Conference in April 2024
  - ii. Nevada Institute for Forensic Nursing: End Violence Against Women Conference in April 2024
  - iii. Division of Child and Family Services: Annual National Citizen Review Panel Conference in May 2024
  - iv. Division of Child and Family Services: Annual Children’s Justice Act Conference
9. **For Information: Updates to the Task Force on activities and spending of Children’s Justice Act funds by current grantees (Please see supporting materials)** – Salli Kerr, Chair
  - i. Clark County Department of Family Services
  - ii. Great Basic Children’s Advocacy Center
  - iii. Nevada Institute of Forensic Nursing
  - iv. No To Abuse- Nevada Outreach Training Organization
  - v. Washoe County Health and Human Services
10. **For Information: Discussion with grantees about the quarterly form** – Salli Kerr, Chair

**11. For Information: Task Force Member Announcements Regarding Their Agencies-** Salli Kerr, Chair

**12. Final Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) –** Salli Kerr, Chair

- *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 377945262#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*

**13. Adjournment –** Salli Kerr, Chair

## **CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

*We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dylan Nall by email at [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov), or by calling (775) 899-4325 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by contacting Dylan Nall in writing at the Division of Child and Family Services, 2655 Enterprise Road, Reno, Nevada 89512, at (775) 899-4325, or [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov), or on the website at:*

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2024MeetingsandAgenda/>

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services website

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2024MeetingsandAgenda/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512
3. **Nevada Youth Parole Bureau:** 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. **Elko Juvenile Court:** 665 W. Silver Street, Elko, NV 89801
5. **Clark County District Attorney:** 601 North Pecos Road, Las Vegas, NV 89101
6. **Division of Child and Family Services:** 475 W. Haskell St. #7, Winnemucca, NV 89445