

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

MEETING OF THE CHILDREN'S JUSTICE ACT

FULL COMMISSION

AGENDA

DATE: Tuesday July 11, 2023

TIME: 9:00 A.M. - Adjournment

LOCATION: Virtual Only, pursuant to NRS 241.023

Microsoft Teams meeting

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[2023 \(nv.gov\)](#)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – *Salli Kerr, Chair*
2. **For Information: Roll Call** – *Salli Kerr, Chair*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Salli Kerr, Chair*
4. **For Information: Review all CJA Task Force Goals**– *Dylan Nall, DCFS*
 - Review and discuss all CJA Task Force Goals
5. **For Possible Action: Approve the last meeting’s minutes** – *Salli Kerr, Chair*
 - Consideration, discussion and possible action to approve April 4, 2023, minutes
6. **For Possible Action: Approve next year’s CJA Task Force Meetings** – *Salli Kerr, Chair*
 - Consideration, discussion and possible action to approve next year’s CJA Task Force meetings date and times.
 - i. Proposed dates:
 1. January 9, 2024- 9:00 to Adjournment
 2. April 2, 2024- 9:00 to Adjournment
 3. July 2, 2024- 9:00 to Adjournment
 4. October 1, 2024- 9:00 to Adjournment
7. **For Possible Action: To change the October 4, 2023, CJA Task Force Meeting** – *Salli Kerr, Chair*
 - Consideration, discussion and possible action to change the October 4, 2023 CJA Task Force meeting to October 10, 2023.
8. **For Information: A presentation regarding the CJA conference-***Fran Maldonado, DCFS & Jane Saint, Vice-Chair*
 - Presentation regarding the annual CJA conference which was in Baltimore, Maryland in May 2023.
9. **For Information: To Review DCFS’ response to CJA’s annual CRP Recommendations** – *Dylan Nall, DCFS*
 - Review and discuss DCFS’ response to the CJA task force regarding their CRP recommendation.
10. **For Information: Bylaw Subcommittee**– *Salli Kerr, Chair*
 - Remind the Task Force of the importance of joining the bylaw subcommittee. To review and update the current bylaws. They were last approved in 2020.
11. **For Information: Evaluation Subcommittee update**– *Salli Kerr, Chair*
 - The spokesperson to provide an update on the June 2023 subcommittee meeting.
12. **For Information: Grantee Updates for FY 2022** – *Salli Kerr, Chair*
 - Updates from FY 2022 from Grantees (Please see supporting materials)
13. **For Information: Announcements** - *Salli Kerr, Chair*
 - Task Members to discuss any important announcements regarding their agencies.
14. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *Salli Kerr, Chair*
15. **Adjournment** – *Salli Kerr, Chair*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or bcole@dcs.nv.gov or on the website at <https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services
<https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
4. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501