

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

MEETING OF THE SUBCOMMITTEE for CHILDREN'S JUSTICE ACT

Evaluation of Grantees

AGENDA

DATE: Wednesday May 10, 2023

TIME: 10:00 A.M. - Adjournment

LOCATION: Virtual Only, pursuant to AB 253 (2021)

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 269 335 706 107

Passcode: 7n4cD9

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Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

Members of the public may hear and observe the meeting, and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Members of the public are to contact, Bruce Cole, bcole@dcfs.nv.gov, at least three days prior to the meeting to provide their pre-recorded comment.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** - *Janice Wolfe, Spokesperson*
2. **For Information: Roll Call** – *Janice Wolfe, Spokesperson and Dylan Nall, DCFS*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Janice Wolfe, Spokesperson*
4. **For Possible Action: Approve March Minutes** – *Dylan Nall, DCFS*
 - Consideration, discussion and possible action to approve March 01, 2023 meeting minutes. (Please see attachments)
5. **For Information: Review and discuss upcoming Grantee and their proposed activities** – *Dylan Nall, DCFS*
 - Review and discuss upcoming grantees and their proposed activities for FY2024.
6. **For Possible Action: To review and possibly make edits to quarterly grantee update** – *Dylan Nall, DCFS*
 - Consideration, discussion and possible action to review and possibly make edits to the quarterly grantee update form.
7. **For Possible Action: To review and add possible future agenda items.** – *Dylan Nall, DCFS*
 - Consideration, discussion and possible action regarding future agenda items.
8. **For Information: Announcements** – *Janice Wolfe, Spokesperson*
 - Task Members to discuss any important announcements regarding their agencies.
9. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *Janice Wolfe, Spokesperson*
10. **Adjournment** – *Janice Wolfe, Spokesperson*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or bcole@dcfs.nv.gov or on the website at <https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
4. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501