

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE CHILDREN'S JUSTICE ACT

### FULL COMMISSION

### AGENDA

**DATE:** Tuesday April 05, 2022

**TIME:** 9:00 A.M. - Adjournment

**LOCATION:** Virtual Only, pursuant to AB 253 (2021)

**Please Join us on Microsoft Teams:**

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**Supporting materials may be obtained online at**

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

Members of the public may hear and observe the meeting, and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – *Jane Saint, Vice-Chair*
2. **For Information: Roll Call** – *Jane Saint, Vice-Chair & Dylan Nall, DCFS*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Jane Saint, Vice-Chair*
4. **For Information: Review CJA Task Force Goals** – *Dylan Nall, DCFS*
  - Review and discuss CJA Task Force Goals
5. **For Information: Review CJA Task Force key provision of by-laws** – *Dylan Nall, DCFS*
  - Review and discuss key provisions of CJA By-Laws, including task force responsibilities, mandatory membership, frequency of meetings, quorum and how the task force serves as a Citizen’s Review Panel.
6. **For Possible Action: Approve the last meetings’ minutes** – *Jane Saint, Vice-Chair*
  - Consideration, discussion and possible action to approve January 04, 2022 minutes
7. **For Information: A presentation from NCEDSV regarding trauma** – *Judy Henderson, NCEDSV*
  - Presentation and short video about long term effects of trauma and how to advocate trauma informed practices.
8. **For Information: Discuss the Annual Progress Services Report (APSR) and the Child and Family Services Plan (CFSP)** – *Beverly Brown, DCFS*
  - Providing the link for DCFS’ APSR and CFSP and discussing the APSR.
    - i. [https://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Tips/Reports/APSR\\_2021\\_Nevada.pdf](https://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Tips/Reports/APSR_2021_Nevada.pdf)
    - ii. [https://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Tips/Reports/NV\\_CFSP\\_2020-2024\\_FINAL\(1\).pdf](https://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Tips/Reports/NV_CFSP_2020-2024_FINAL(1).pdf)
9. **For Information: Grantee Updates for FY 2022** – *Jane Saint, Vice-Chair*
  - Updates from FY 2022 from Grantees (Please see supporting materials)
10. **For Possible Action: Notice of Funding (NOFO) subcommittee results**– *Subcommittee Spokesperson, (TBD)*
  - Consideration, discussion and possible action to approve Subcommittee’s findings regarding the NOFO applications.
11. **For Information: Announcements** - *Jane Saint, Vice-Chair*
  - Task Members to discuss any important announcements regarding their agencies.
12. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *Jane Saint, Vice-Chair*
13. **Adjournment** – *Jane Saint, Vice-Chair*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

***We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or [bcole@dcs.nv.gov](mailto:bcole@dcs.nv.gov) or on the website at <https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>***

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services  
<https://dcs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices  
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 6171 W Charleston Blvd., Bldg 8, Las Vegas, NV 89146
4. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
5. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501