

Joe Lombardo
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

CHILDREN'S JUSTICE ACT TASK FORCE Section 107 of CAPTA

FULL COMMISSION

AGENDA

DATE: Friday, February 7, 2025

TIME: 8:30 A.M. - Adjournment

LOCATION: This will be virtual only meeting as authorized pursuant to NRS 241.023.

[Join the meeting now](#)

Meeting ID: 292 209 969 643

Passcode: Cz6cE6Ki

Dial in by phone

+1 775-321-6111,,803208052# United States, Reno

[Find a local number](#)

Phone conference ID: 803 208 052#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Dylan Nall at dnall@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2025MeetingsandAgenda/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

AGENDA

1. **Call to Order** – Salli Kerr, Chair
2. **For Information:** Roll Call – Dylan Nall, Division of Child and Family Services
3. **Initial Public Comment** (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) - Salli Kerr, Chair
 - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 803208052#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
4. **For Information:** Review of the Children’s Justice Act Task Force Goals – Dylan Nall, Division of Child and Family Services
5. **For Possible Action:** Consideration and Approval of October 1, 2024 meeting minutes – Salli Kerr, Chair
6. **For Possible Action:** Consideration, Discussion and Approval of the 2024 Annual Citizen’s Review Panel (CRP) recommendations to DCFS – Dylan Nall, Division of Child and Family Services
7. **For Information:** Notice of Funding Opportunity (NOFO) Subcommittee Yearly Meeting Reminder – Salli Kerr, Chair
8. **For Information:** Reminder of Existing Mandated Reporter Training- Salli Kerr, Chair
9. **For Information:** Provide Task-force with State Fiscal Year 2026 NOFO time-frames – Dylan Nall, Division of Child and Family Services
10. **For Information:** DCFS progress on scheduling Tritech Forensic Training – Dylan Nall, Division of Child and Family Services
11. **For Information:** Court Improvement Program and Judicial, Court and Attorney Measure of Performance (JCAMP) Presentation – Zaide Martinez, Statewide Court Improvement Program Officer
12. **For Information:** Updates to the Task Force on activities and spending of Children’s Justice Act funds by current grantees (Please see supporting materials) – Salli Kerr, Chair
 - Clark County Family Services
 - Nevada Institute of Forensic Nursing
 - Nye County
 - Washoe County Human Services Agency
13. **For Information:For Information:** Task Force Member Announcements Regarding Their Agencies- Salli Kerr, Chair

15. Final Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) – Salli Kerr, Chair

- *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 803208052#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*

16. Adjournment – Salli Kerr, Chair

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dylan Nall by email at dnall@dcfs.nv.gov, or by calling (775) 899-4325 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by contacting Dylan Nall in writing at the Division of Child and Family Services, 2655 Enterprise Road, Reno, Nevada 89512, at (775) 899-4325, or dnall@dcfs.nv.gov, or on the website at:

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2025MeetingsandAgenda/>

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services website

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2025MeetingsandAgenda/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512