

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

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## NOTICE OF PUBLIC MEETING WASHOE CHILDREN'S MENTAL HEALTH CONSORTIUM MAIN MEETING

**DATE OF MEETING:** February 16, 2023

**TIME:** 10:00 a.m. until adjourned

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

### VIDEO CONFERENCE INFORMATION:

Join Zoom Meeting <https://us02web.zoom.us/j/4330342942> Meeting ID: 433 034 2942

One tap mobile

+16699006833,,4330342942# US (San Jose)

+12532158782,,4330342942# US (Tacoma)

\*NOTE: If calling into the meeting, please state your full name each time you speak.

Supporting materials may be obtained online

<https://dcfs.nv.gov/Meetings/WCCMHC/2023MeetingandAgenda/>

Members of the public may hear and observe the hearing and participate by video or phone.

Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact the Consortium at [wccmhconsortium@gmail.com](mailto:wccmhconsortium@gmail.com) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing.

As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

## **PUBLIC SESSION MEETING AGENDA**

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

### **1. Call to order, roll call**

### **2. Introductions**

**3. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

### **4. *For possible action:* Review and Approval of Outstanding Minutes**

- a. January 19, 2023 Main Meeting

**5. *For information only:* Family Voice** – A time to hear from families and those in attendance who work with families about their successes, challenges, and themes.

### **6. *For possible action:* Review, Discussion and Approval of Recommendations of Washoe County Children’s Mental Health Consortium Membership and Vacancies including:**

- a. Provider of Foster Care
- b. Representative of the Welfare Division
- c. Representative of a Parent Advocacy Group
- d. Representative from a Local Tribal Provider of Juvenile Mental Health Services
- e. Representative from the Division of Public and Behavioral Health
- f. Youth Advocacy Representative
- g. Representative of Early Intervention Services

### **7. *For possible action:* Special Election: Discussion and Approval of elected officers of the Washoe County Children’s Mental Health Consortium including:**

- a. Vice-Chair

**8. *For information only:* Presentation and Report on Nevada Children’s System of Care grant activities.**

### **9. Discuss Consortium progress and plans for the remaining year:**

- a. ***For possible action:*** Review, Discussion, and Approval of recommendations of Washoe County Children’s Mental Health Consortium 2022-2023 Budget and Budget Workgroup
- b. ***For possible action:*** Review, Discussion, and Approval of Scholarship Workgroup voting members

**10. *For possible action:*** Consortium Member Announcements to provide the Voting Members a chance to share any updates they may have, and to discuss and take possible vote(s) on important issues impacting children’s mental health services.

- a. Behavioral Health Community Integration Conference (Summit on Improving Community Response to Individuals with Behavioral Health Challenges)

### **11. *For possible action:* Date for Next Meeting and Agenda Items**

**12. Public Comment and Discussion** – No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

### **13. Adjournment**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kristen Rivas at the Division of Child and Family Services (krivas@dcs.nv.gov), no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, or by emailing [wccmhconsortium@gmail.com](mailto:wccmhconsortium@gmail.com). This notice/agenda was posted on the following websites:

Division of Child and Family Services:

[https://dcs.nv.gov/Meetings/2023/Meetings\\_2023/](https://dcs.nv.gov/Meetings/2023/Meetings_2023/)

State of Nevada Meeting Notice Website: <https://notice.nv.gov>

Main WCCMHC Website: [www.wccmhc.com](http://www.wccmhc.com) <https://dcs.nv.gov/Meetings/WCCMHC/>

WCCMHC Meetings and Agendas site:

<https://dcs.nv.gov/Meetings/WCCMHC/2023MeetingandAgenda/>

**Notices of Public Meeting have been posted at the following agencies no later than 9:00 am three business days before the meeting.**

Division of Child and Family Services – 4126 Technology Way, Carson City, NV Division of Public and Behavioral Health – 4150 Technology Way, Carson City, NV

Division of Child and Family Services – 6171 W. Charleston Blvd. Building 8, Las Vegas, NV

Division of Child and Family Services – 2655 Enterprise Rd., Reno, NV

Division of Child and Family Services – 100 Youth Center Rd., Elko, NV