

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

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## NOTICE OF PUBLIC MEETING WASHOE CHILDREN'S MENTAL HEALTH CONSORTIUM MAIN MEETING

**DATE OF MEETING:** June 16, 2022

**TIME:** 10:00 a.m. until adjourned

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

### VIDEO CONFERENCE INFORMATION:

#### Join Zoom Meeting

<https://us02web.zoom.us/j/4330342942>

Meeting ID: 433 034 2942

#### One tap mobile

+16699006833,,4330342942# US (San Jose)

+12532158782,,4330342942# US (Tacoma)

\*NOTE: If calling into the meeting, please state your full name each time you speak.

### Supporting materials may be obtained online

[https://dcfs.nv.gov/Meetings/WCCMHC/2022\\_Meetings\\_and\\_Agendas/](https://dcfs.nv.gov/Meetings/WCCMHC/2022_Meetings_and_Agendas/)

Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Viviana Vargas at [wccmhconsortium@gmail.com](mailto:wccmhconsortium@gmail.com) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing.

As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

## PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to order, roll call**
2. **Introductions**
3. **Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
4. ***For possible action: Review and Approval of outstanding minutes***
  - a. May 18, 2022 Main Meeting
5. ***For possible action: Review, Discuss and Approval of recommendations for Washoe County Children’s Mental Health Consortium Membership and Vacancies***
6. ***For information only:*** Presentations on Mental Health Workforce development – Valerie Cauhape and Rhonda Lawrence
7. ***For information only:*** Presentation on Infant and Early Childhood Mental Health – Rhonda Lawrence
8. ***For information only:*** Presentation by Children’s Cabinet and WCSD on School Year 21-22 Signs of Suicide Outcomes
9. ***For information only: Family Voice*** A time to hear from families and those in attendance who work with families about their successes, challenges, and themes.
10. **Discuss Consortium progress and plans for the remaining year:**
  - a. ***For possible action:*** Review, Discussion, and Approval of recommendations of Washoe County Children’s Mental Health Consortium 2021-2022 Budget.
  - b. ***For possible action:*** Review, Discussion, and Approval of recommendations of Washoe County Children’s Mental Health Consortium 2022-2023 Budget.
  - c. ***For possible action:*** Review, Discussion, and Approval of Workgroups and workgroup recommendations:
    - i. Social Media and Information Workgroup Recommendations/Updates
11. ***For information only: Consortium Member Announcements to give Voting Members a chance to share any updates they may have and discuss issues important to the Voting Members***
12. ***For possible action: Date for next meeting and agenda items.***
13. **Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item up which action can be taken.
14. **Adjournment**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kristen Rivas at Division of Child and Family Services, calling (775)690-5992 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, or by emailing [wccmhconsortium@gmail.com](mailto:wccmhconsortium@gmail.com). This notice/agenda was posted on the following websites:

Division of Child and Family Services:

[http://dcfs.nv.gov/Meetings/2021/Meetings\\_2021](http://dcfs.nv.gov/Meetings/2021/Meetings_2021)

State of Nevada Meeting Notice Website:

<https://notice.nv.gov>

Main WCCMHC site:

<https://dcfs.nv.gov/Meetings/WCCMHC/>

WCCMHC Meetings and Agendas site:

[https://dcfs.nv.gov/Meetings/WCCMHC/2021\\_Meetings\\_and\\_Agendas/](https://dcfs.nv.gov/Meetings/WCCMHC/2021_Meetings_and_Agendas/)

**Notices of Public Meeting have been posted at the following agencies no later than 9:00 am three business days before the meeting.**

Division of Child and Family Services – 4126 Technology Way, Carson City, NV

Division of Public and Behavioral Health – 4150 Technology Way, Carson City, NV

Division of Child and Family Services – 6171 W. Charleston Blvd. Building 8, Las Vegas, NV

Division of Child and Family Services – 2655 Enterprise Rd., Reno, NV

Division of Child and Family Services – 100 Youth Center Rd., Elko, NV