

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

NOTICE OF PUBLIC MEETING RURAL CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM

PUBLIC SESSION WORKGROUP MEETING AGENDA

DATE OF MEETING: June 6, 2022

TIME: 8:00 a.m. – 11:00 a.m.

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

VIDEO CONFERENCE INFORMATION:

MICROSOFT TEAMS TECHNOLOGY: Join on your computer or mobile app

COMPUTER: [Click here to join the meeting](#)

CALL-IN (AUDIO) ONLY: Dial [+1 775-321-6111](tel:+17753216111), 96355159#
Phone Conference ID: 963 551 59#
[Find a local number](#) | [Reset PIN](#)

This will be a virtual only meeting as authorized pursuant to AB253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting.

***NOTE:** Per Open Meeting Law, when speaking, **please state your full name** for the record whether appearing by phone, video, or in person. All Voting Members should leave their cameras on for the duration of the meeting according to Nevada Open Meeting Law.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Vote.** RCMHC 2022 Budget Review and Spending Plan – *RCMHC Members*
4. **For Possible Vote.** RCMHC 2023 Budget Development – *RCMHC Members*
5. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *RCMHC Members*
6. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
7. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at kwilder@dcsf.nv.gov or by calling (775) 688-3764 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary at the email address above.

This notice was mailed to groups and individuals as requested and posted on:
DCFS website: https://dcsf.nv.gov/Meetings/RNCMHC/2021_Meetings_and_Agendas/
Nevada Public Notice website: <https://notice.nv.gov/>

This notice has been posted at:

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV