

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

## NOTICE OF PUBLIC MEETING RURAL CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM

**DATE OF MEETING:** April 13, 2022

**TIME:** 8:00 a.m. – 10:00 a.m.

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

### VIDEO CONFERENCE INFORMATION:

**MICROSOFT TEAMS MEETING:** Join on your computer or mobile app  
[Click here to join the meeting](#)

**CALL-IN (AUDIO ONLY):** [+1 775-321-6111,,810884583#](#) United States, Reno  
Phone Conference ID: 810 884 583#  
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**\*NOTE:** If calling into the meeting, please state your full name each time you speak.

Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Kary Wilder ([kwilder@dcfs.nv.gov](mailto:kwilder@dcfs.nv.gov)) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing.

As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

## PUBLIC SESSION MEETING AGENDA

### WORKGROUP MEETING

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Action.** Ten-Year Strategic Plan Update and Recommendations for Approval to the Department of Health and Human Services Director – *RCMHC Members*
4. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *RCMHC Members*
5. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
6. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at [kwilder@dcs.nv.gov](mailto:kwilder@dcs.nv.gov) or by calling (775) 688-3764 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary at the email address above.

This notice was mailed to groups and individuals as requested and posted on:  
DCFS website: [https://dcs.nv.gov/Meetings/RNCMHC/2021\\_Meetings\\_and\\_Agendas/](https://dcs.nv.gov/Meetings/RNCMHC/2021_Meetings_and_Agendas/)  
Nevada Public Notice website: <https://notice.nv.gov/>

**This notice has been posted at:**

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV  
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV  
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV  
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV  
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV