

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

NOTICE OF PUBLIC MEETING

RURAL NEVADA CHILDREN'S MENTAL HEALTH CONSORTIUM

ANNUAL STRATEGIC REPORT WORKGROUP MEETING

JANUARY 24, 2023

AGENDA

DATE OF MEETING: January 24, 2023

TIME: 9:00am to Adjournment

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

VIRTUAL MEETING: **Microsoft Teams Meeting**
Join on your computer, mobile app or room device
[Click here to join the meeting](#)
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CALL-IN (AUDIO ONLY): **Or call in (audio only)**
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NOTE: Per Open Meeting Law, before speaking, please **state your full name** for the record whether appearing by phone, video or in person. All voting members should leave their cameras on for the duration of the meeting according to Nevada Open Meeting Law.

Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Kary Wilder (kwilder@dcfs.nv.gov) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be

reviewed at the public hearing. As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions.** – *Sarah Hannonen, Vice-Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Action.** Approval of the January 13, 2023 Meeting Minutes – *Sarah Hannonen*
4. **For Possible Action.** Review, Discussion/Development and Possible Vote – Rural Children’s Mental Health Consortium 2023 Annual Strategic Report – *Workgroup Members*
5. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *Workgroup Members*
6. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
7. **Adjournment.** – *Sarah Hannonen, Vice-Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kristen Rivas in writing at krivas@dcfs.nv.gov no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary Wilder at kwilder@dcfs.nv.gov or by visiting the Division of Child and Family Services website (see below).

This notice was mailed to groups and individuals as requested and posted on:

- DCFS website: https://dcfs.nv.gov/Meetings/RNCMHC/2021_Meetings_and_Agendas/
- Nevada Public Notice website: <https://notice.nv.gov/>

This notice has been posted at:

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV