

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

NOTICE OF PUBLIC MEETING RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM

DATE OF MEETING: April 21, 2022

TIME: 3:00 p.m. until adjourned

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

VIDEO CONFERENCE INFORMATION:

LIFESIZE TECHNOLOGY: Join the meeting by computer app, or call-in.

COMPUTER: <https://call.lifefizecloud.com/13528532>
Enter Name, Select Join

APP: [Download the Lifesize App](#)
Select Guest, Enter Code

CALL-IN ONLY: Dial 1-312-584-2401, Enter Code 13528532

***NOTE: If calling into the meeting, please state your full name each time you speak.**

Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Kary Wilder (kwilder@dcfs.nv.gov) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing.

As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Action.** Approval of the March 17, 2021 Meeting Minutes – *Melissa Washabaugh, Chair*
4. **For Possible Action.** Review and Vote to Approve RCMHC Priorities for Ten-Year Strategic Plan Update to the Department of Health and Human Services Director – *RCMHC Members*
5. **For Possible Action.** Ten-Year Strategic Plan Discussion, Update and Vote to approve in order to send to the Department of Health and Human Services Director – *RCMHC Members*
 - a. Inclusion of post-nominal letters (professional title initials) after Consortium member names.
6. **For Possible Action.** Update on SOC Performance Measures, Budget and Sustainability Plan to the RCCMHC as the Overarching Body of the RCCMHC. – *Bill Wyss, Division of Child and Family Services (DCFS)*
7. **For Possible Action.** Updates on the Pediatric Mental Health Access Care Grant – *Stephanie Dotson, Division of Child and Family Services (DCFS)*
8. **For Possible Action.** Update on Youth M.O.V.E and discussion of collaborative initiatives – *Lexie Beck, Youth M.O.V.E. Facilitator*
9. **For Possible Action.** Updates from Medicaid – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*
10. **For Possible Action.** Updates from Nevada PEP and discussion of collaborative initiatives – *Charlene Frost, Nevada PEP*
11. **For Possible Action.** Discuss and Make Recommendations for Future Community Updates and Events – *RCMHC Members*

12. **For Possible Action.** Community Event Participation – *Melissa Washabaugh, Chair*

13. **For Possible Action.** FY 2022 Budget Redistribution and Spending Plan – *RCMHC Members*

14. **For Possible Action.** FY 2023 Budget Development – *RCMHC Members*

15. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *RCMHC Members*

16. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

17. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at kwilder@dcfs.nv.gov or by calling (775) 688-3764 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary at the email address above.

This notice was mailed to groups and individuals as requested and posted on:

DCFS website: https://dcfs.nv.gov/Meetings/RNCMHC/2021_Meetings_and_Agendas/

Nevada Public Notice website: <https://notice.nv.gov/>

This notice has been posted at:

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV

Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV

Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV

Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV

Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV