

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

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## NOTICE OF PUBLIC MEETING RURAL CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM

**DATE OF MEETING:** February 17, 2022

**TIME:** 3:00 p.m. until adjourned

**This will be a virtual only meeting as authorized pursuant to AB253 (2021).**

### VIDEO CONFERENCE INFORMATION:

LIFESIZE TECHNOLOGY: Join the meeting by computer app, or call-in.

COMPUTER: <https://call.lifesizecloud.com/9515424>  
Enter Name, Select Join

APP: [Download the Lifesize App](#)  
Select Guest, Enter Code 9515424

CALL-IN ONLY: Dial 1.312.584.2401, Enter Code 9515424#

**\*NOTE: If calling into the meeting, please state your full name each time you speak.**

**Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Kary Wilder ([kwilder@dcfs.nv.gov](mailto:kwilder@dcfs.nv.gov)) no later than three (3) business days prior to the meeting date in order to provide the pre-recorded comment to be reviewed at the public hearing.**

**As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.**

## PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions** – *Melissa Washabaugh, Chair*
  2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
  3. **For Possible Action.** Approval of the October 21, 2021 Meeting Minutes – *Melissa Washabaugh, Chair*
  4. **For Possible Action.** RCMHC Ten-Year Strategic Plan Update to the Department of Health and Human Services Director – *RCMHC Members*
  5. **For Possible Action.** Rural Children’s Mental Health Consortium Website – *RCMHC Members*
  6. **For Possible Action.** Overview and Update on System of Care (SOC) Grant and Budget – *Bill Wyss, Division of Child and Family Services (DCFS)*
  7. **For Possible Action.** Updates for the Pediatric Mental Health Access Care Grant – *Stephanie Dotson, Division of Child and Family Services (DCFS)*
  8. **For Possible Action.** Update on Youth M.O.V.E – *Lexie Beck, Youth M.O.V.E. Facilitator*
  9. **For Possible Action.** Updates from Medicaid – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*
  10. **For Possible Action.** Discuss and Make Recommendations for Future Community Updates and Events – *RCMHC Members*
    - a. Creation of workgroup: suggest events over the next year, determine costs of attending, brainstorm activities or setup of table displays
  11. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *RCMHC Members*
  12. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
  13. **Adjournment.** – *Melissa Washabaugh, Chair*
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We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at [kwilder@dcfs.nv.gov](mailto:kwilder@dcfs.nv.gov) or by calling (775) 688-1600 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary at the email address above.

This notice was mailed to groups and individuals as requested and posted on:  
DCFS website: <https://dcfs.nv.gov/Meetings/RNCMHC/2022MeetingsAndAgendas/>  
Nevada Public Notice website: <https://notice.nv.gov/>

**This notice has been posted at:**

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV  
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV  
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV  
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV  
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV