

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

NOTICE OF PUBLIC MEETING

RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM

NOVEMBER 17, 2022

AGENDA

DATE OF MEETING: November 17, 2022

TIME: 3:00 p.m. until adjourned

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

VIRTUAL MEETING: **Microsoft Teams Meeting**
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWUxN2EwYmEtYzViZS00MTcyLTliYjMtMzkzZDA5NGJiZjNi%40thread.v2/0?context=%7b%22TiId%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22d95acdce-4a5b-4306-89f8-98c027590794%22%7d
Meeting ID: 298 645 474 347
Passcode: Bdsbsp
[Download Teams](#) | [Join on the web](#)

CALL-IN (AUDIO ONLY): **Or call in (audio only)**
[+1 775-321-6111](tel:+17753216111), [577656558#](tel:+1775656558) United States, Reno
Phone Conference ID: 577 656 558#
[Find a local number](#) | [Reset PIN](#)

NOTE: Per Open Meeting Law, before speaking, please **state your full name** for the record whether appearing by phone, video or in person. All voting members should leave their cameras on for the duration of the meeting according to Nevada Open Meeting Law.

Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Kary Wilder (kwilder@dcfs.nv.gov) no later than three (3)

business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing. As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions.** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Action.** Approval of the September 15, 2022 Meeting Minutes – *Melissa Washabaugh*
4. **For Possible Action.** Review, Discussion and Approval of Recommendation of Rural Children’s Mental Health Consortium (RCMHC) Vacancy – *RCMHC Members*
 - a. Provider from primary health care services for children and adolescents; nomination of Cherylyn Rahr-Wood
5. **For Information Only.** Update on System of Care (SOC) Grant – *Bill Wyss, Division of Child and Family Services (DCFS)*
6. **For Information Only.** Update on Pediatric Mental Health Access Care Grant – *Nicole Mara, Psychiatric Caseworker II, Division of Child and Family Services (DCFS)*
7. **For Possible Action.** Update on Youth M.O.V.E. (Motivating Others through Voices of Experience) and discussion and possible action regarding collaborative initiatives – *Grayson Whitehorn, Youth M.O.V.E. Facilitator*
8. **For Possible Action.** Updates from Nevada PEP and discussion and possible action regarding collaborative initiatives – *Charlene Frost, Nevada PEP*
9. **For Information Only.** Nevada Northern Policy Board Bill Draft Request 385 – *Cherylyn Rahr-Wood, Northern Regional Behavioral Health Coordinator*

10. **For Possible Action.** Make Recommendations for New Legislative Updates – *RCMHC Members*
11. **For Information Only.** Updates from Medicaid – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*
12. **For Possible Action.** Consortium Retreat Planning and Possible Vote – *RCMHC Members*
13. **For Possible Action.** Community Event Participation and Possible Vote – *RCMHC Members*
14. **For Possible Action.** May 2023 Mental Health Month Planning and Possible Vote – *RCMHC Members*
15. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *RCMHC Members*
16. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
17. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at kwilder@dcfs.nv.gov or by calling (775) 688-3764 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary at the email address above.

This notice was mailed to groups and individuals as requested and posted on:

- DCFS website: https://dcfs.nv.gov/Meetings/RNCMHC/2021_Meetings_and_Agendas/
- Nevada Public Notice website: <https://notice.nv.gov/>

This notice has been posted at:

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV