

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

NOTICE OF PUBLIC MEETING

RURAL NEVADA CHILDREN'S MENTAL HEALTH CONSORTIUM

JANUARY 19, 2023

AGENDA

DATE OF MEETING: January 19, 2023

TIME: 3:00 pm until adjourned

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

VIRTUAL MEETING: Microsoft Teams Meeting
[Click here to join the meeting](#)
Meeting ID: 241 039 084 782
Passcode: cfCcpN

CALL-IN (AUDIO ONLY): Or call in (audio only)
[+1 775-321-6111,322840788#](tel:+17753216111322840788) United States, Reno
Phone Conference ID: 322 840 788#

NOTE: Per Open Meeting Law, before speaking, please **state your full name** for the record whether appearing by phone, video or in person. All voting members should leave their cameras on for the duration of the meeting according to Nevada Open Meeting Law.

Members of the public may hear and observe the hearing and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for the hearing, please contact Kary Wilder (kwilder@dcfs.nv.gov) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing. As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the public hearing.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions.** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Action.** Approval of the December 15, 2022 Meeting Minutes – *Melissa Washabaugh*
4. **For Possible Action.** Review, Discussion and Approval of Revised FY2023 Budget – *RCMHC Members*
5. **For Possible Action.** Review, Discussion and Approval of FY2023 Strategic Report prepared from Workgroup meeting held January 13, 2023 – *RCMHC Members*
6. **For Possible Action.** Updates from Nevada PEP Regarding Current Initiatives. Discussion and Possible Approval of New Collaborative Initiatives – *Charlene Frost, Nevada PEP*
7. **For Possible Action.** Update on Youth M.O.V.E. (Motivating Others through Voices of Experience) Regarding Current Initiatives. Discussion and Possible Approval of New Collaborative Initiatives – *Representative from Nevada PEP*
8. **For Possible Action.** Review CCCMHC Legislative Bill Tracker and Discussion and Possible Approval of Future Meeting Presentations on New Legislative Bill Updates (after a Bill is recommended for discussion at a future meeting, the Bill number and brief summary will be provided) – *RCMHC Members*
9. **For Information Only.** Updates from Medicaid – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*
10. **For Information Only.** Update on System of Care (SOC) Grant – *Bill Wyss, Division of Child and Family Services (DCFS)*
11. **For Information Only.** Update on Pediatric Mental Health Access Care Grant – *Nicole Mara, Psychiatric Caseworker II NVPeds, Division of Child and Family Services (DCFS)*

12. **For Possible Action.** Discussion of Consortium Retreat Planning and Possible Approval of Retreat Plans; To Include Retreat Location, Activities, and Budget Approval – *RCMHC Members*
13. **For Possible Action.** Discussion and Possible Approval of RCMHC Member Participation in Upcoming Events in Rural Nevada where RCMHC Participation and Collaboration would be Impactful and Support RCMHC’s Strategic Plan– *RCMHC Members*
14. **For Possible Action.** Discussion and Possible Approval of Consortium Planning for an Event Supporting May 2023 Mental Health Month; To Include Event Location, Goals Supporting RCMHC’s Strategic Plan, Activities, and Budget Approval – *RCMHC Members*
15. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *RCMHC Members*
16. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
17. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kristen Rivas in writing at krivas@dcfs.nv.gov no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary Wilder at kwilder@dcfs.nv.gov or by visiting the Division of Child and Family Services website (see below).

Consortium information, meeting materials and supporting documents are available at: <https://dcfs.nv.gov/Meetings/RNCMHC/>.

This notice was mailed to groups and individuals as requested and posted on:

- DCFS website: <https://dcfs.nv.gov/Meetings/RNCMHC/2023MeetingandAgenda/>
- Nevada Public Notice website: <https://notice.nv.gov/>

This notice has been posted at:

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV