

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

## NOTICE OF PUBLIC MEETING

### RURAL NEVADA CHILDREN'S MENTAL HEALTH CONSORTIUM

**MARCH 16, 2023**

#### AGENDA

- DATE OF MEETING:** March 16, 2023
- TIME:** 3:00 p.m. until Adjournment
- VIRTUAL MEETING:** Microsoft Teams Meeting  
[Click here to join the meeting](#)  
Meeting ID: 288 071 728 082  
Passcode: uDEdJq  
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- CALL-IN (AUDIO ONLY):** Or call in (audio only)  
[+1 775-321-6111,,958118057#](#) United States, Reno  
Phone Conference ID: 958 118 057#  
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**This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the meeting.**

**\*NOTE: Per Open Meeting Law, when speaking, please state your full name for the record whether appearing by phone, video, or in person. All Voting Members should leave their cameras on for the duration of the meeting.**

#### PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place

reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions.** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. **For Possible Action.** Approval of meeting minutes – *Melissa Washabaugh*
  - a. Main Meeting Minutes – February 16, 2023
  - b. Annual Report Workgroup Meeting – January 13, 2023
  - c. Annual Report Workgroup Meeting – January 24, 2023
  - d. Special Meeting Minutes – January 27, 2023
4. **For Possible Action.** Discussion and possible vote on recommendations to fill rural Children’s Mental Health Consortium membership vacancies – *RCMHC Members*
  - a. A representative of a local tribal provider of juvenile mental health services; nomination of Debbie George, Chairwoman, Lovelock Paiute Tribe
  - b. A representative from Medicaid, Division of Health Care Financing & Policy; nomination of Marcel Brown, Social Services Program Specialist
5. **For Possible Action.** Review, discussion and possible vote on FY 2023 Budget – *RCMHC Members*
  - a. Wellness Items – Order to be re-submitted, \$4,000
  - b. Website Re-design Hours –TBD
  - c. Medication Safes – Order in progress, \$500
  - d. Positivity Workbook For Teens – Order in progress, \$500.
  - e. Youth M.O.V.E Wellness & Self Care Activity Book Printing – Waiting for master print file from Youth M.O.V.E, \$500
  - f. SOC to print “Parent’s Guide to Youth Mental Health”, \$0
  - g. Books for WCCMHC/Children’s Cabinet – Order in progress, \$1,120
6. **For Possible Action.** Discussion and possible vote to form 2024 Consortium Retreat Planning Workgroup– *RCMHC Members*
7. **For Possible Action.** Presentations, updates and possible vote to approve letters of support for pending legislation – *RCMHC Members*
  - a. AB108: Approval of final letter of support for the Nurse Compact Act
  - b. AB37: Authorizes the establishment of the Behavioral Health Workforce Development of Nevada – Valerie Haskin, Rural Regional Behavioral Health Coordinator
  - c. Update on Children’s Mental Health Day at the Legislature
  - d. Ideas for future events

8. **For Possible Action.** May 2023 Mental Health Month planning and possible vote  
– *RCMHC Members*
9. **For Information Only.** Trauma Informed Systems Grant (TISS) – *Kaci Fleetwood, UNR, Nevada Center for Excellence in Disabilities; State Coordinator for MTSS*
10. **For Possible Action.** Updates from Nevada PEP and discussion and possible action regarding collaborative initiatives – *Charlene Frost, Nevada PEP*
11. **For Information Only.** Updates from Medicaid – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*
12. **For Information Only.** Update on System of Care (SOC) Grant – *Bill Wyss, Division of Child and Family Services (DCFS)*
13. **For Information Only.** Update on Pediatric Mental Health Access Care Grant (NVPeds) – *Nicole Mara, Education and Information Officer, Nevada Department of Health and Human Services.*
14. **For Possible Action.** Make recommendations for agenda items for the next meeting  
– *RCMHC Members*
15. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
16. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at [kwilder@dcfs.nv.gov](mailto:kwilder@dcfs.nv.gov) no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary Wilder at the email address above. If members of the public desire to provide a pre-recorded public comment for the hearing, please email Kary Wilder at [kwilder@dcfs.nv.gov](mailto:kwilder@dcfs.nv.gov) no later than three (3) business days prior to the meeting date, in order to provide the pre-recorded comment to be reviewed at the public hearing.

This notice was mailed to groups and individuals as requested and posted on:

- Division of Child and Family Services website:  
<https://dcfs.nv.gov/Meetings/RNCMHC/2023MeetingandAgenda/>
- Nevada Public Notice website: <https://notice.nv.gov/>

**This notice has been posted at:**

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV  
Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV  
Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV  
Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV  
Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV