

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock
Administrator

NOTICE OF PUBLIC MEETING NEVADA CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM

- DATE OF MEETING:** April 7, 2022
- TIME:** 2:00 p.m. until adjourned
- LIFESIZE TECHNOLOGY:** Join the by computer or call-in.
- COMPUTER:** <https://call.lifesizecloud.com/13441681>
Enter Name, Select Join
- APP:** [Download the Lifesize App](#)
Select Guest, Enter Code
- CALL-IN (AUDIO) ONLY:** Dial 1-312-584-2401, Enter Code 13441681

This will be a virtual only meeting as authorized pursuant to AB253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting.

***NOTE:** Per Open Meeting Law, when speaking, **please state your full name** for the record whether appearing by phone, video, or in person. All Voting Members should leave their cameras on for the duration of the meeting according to Nevada Open Meeting Law.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

- 1. Call to Order, Roll Call, Introductions** – *Ellen Richardson-Adams, Chair*
- 2. Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

3. **For Possible Action.** Approval of the February 3, 2022 Meeting Minutes – *Ellen Richardson-Adams, Chair*
4. **For Information Only.** Announcements – *All Members*
5. **For Information Only.** Regional Consortia Ten-Year Strategic Plan Updates – *Dan Musgrove (Clark County Children’s Mental Health Consortium), Jacquelyn Kleinedler (Washoe County Children’s Mental Health Consortium), Melissa Washabaugh (Rural Children’s Mental Health Consortium)*
6. **For Information Only.** Mobile Crisis Update – *Andrew Freeman (Division of Child and Family Services)*
7. **For Possible Action.** Division of Child and Family Services Update – *Dr. Cindy Pitlock (Administrator, Division of Child and Family Services), Dr. Megan Freeman (Children’s Behavioral Health Authority, Health and Human Services)*
 - Impact of West Hills Hospital Closure on the Community Update
 - Retention/Retainable Rates Update
 - Legislative/Fiscal Updates
8. **For Information Only.** DCFS Planning and Evaluation Unit (PEU) – FY2020-2021 Desert Willow Treatment Center (DWTC), Division of Child and Family Services (DCFS) Presentation – *Dr. Jackie Wade (Deputy Administrator, Residential Services, Division of Child and Family Services)*
9. **For Information Only.** Workforce Development Initiatives Presentation – *Rhonda Lawrence (Clinical Program Manager II, DCFS)*
10. **For Information Only.** Regional School-Based Health Centers Update – *Jennifer Lords (Rural School Districts), Katherine Loudon (Washoe County Schools), Robert Weires (Clark County Schools)*
11. **For Information Only.** Medicaid Update and Changes – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*
 - General Medicaid Update
 - Medicaid Formulary Request
12. **For Possible Action.** Make Recommendations for Agenda Items for the Next Meeting – *All Members*
13. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
14. **Adjournment.** *Ellen Richardson-Adams, Chair*

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Kary Wilder at (775) 688-3745 no later than three business days prior to the meeting date. Supporting materials may be obtained by contacting Kary Wilder at (775) 688-3745. or on the website at <https://dcfs.nv.gov/Meetings/NCBHC/2022MeetingsAndAgendas/>.

This notice was mailed to groups and individuals as requested and posted on the DCFS website located at <https://dcfs.nv.gov/Meetings/NCBHC/2022MeetingsAndAgendas/> and the Nevada Public Notice website located at <http://notice.nv.gov/>.

This notice has been posted at:

Division of Child and Family Services – 4126 Technology Way, Carson City, NV

Division of Public and Behavioral Health – 4150 Technology Way, Carson City, NV

Division of Child and Family Services – 6171 W. Charleston Blvd. Building 8, Las Vegas, NV

Division of Child and Family Services – 2655 Enterprise Rd., Reno, NV

Division of Child and Family Services – 100 Youth Center Rd., Elko, NV