

PUBLIC NOTICE

A MEETING OF THE CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM

DATE OF MEETING: March 1, 2024

TIME: 10:00 a.m. Until adjourned

LOCATION: **Videoconference:** https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjJmYjg3OTEtYTk0ZS00NzViLWI3MzUtYjRjMGRmZTFIMjNh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22d95acdce-4a5b-4306-89f8-98c027590794%22%7d

Teleconference: [+1 775-321-6111](tel:+17753216111) Phone Conference ID: 904 573 871#

Supporting materials may be obtained online at:

<https://drive.google.com/drive/folders/1FXeB5pQNqQ2f-6sDzKt235NAXVwzGykY?usp=sharing>

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone.

Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting. Contact Kary Wilder at kwilder@dcfs.nv.gov to provide a pre-recorded public comment for the meeting.

MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

- I. Call to Order.**
- II. Introductions.**
- III. Public Comment and Discussion. To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 904 573 871#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.**
- IV. Consortium Member Announcements of Upcoming Events.**

- V. **For possible action: Review and Approval of Outstanding Meeting Minutes from the February 2, 2023, meeting.**
- VI. **For possible action: Discussion, Review, and possible Approval of Recommendations regarding Clark County Children’s Mental Health Consortium Budgets.**
a. Review FY 2024 year-to-date spending and develop plans to spend out remaining funds.
b. Discuss and develop FY 2025 budget.
- VII. **For possible action: Report on Agency Updates, Legislative Activities, New Initiatives, and possible Approval of Recommendations.**
a. Updates on the 988 Planning Workgroup
b. Specialized Foster Care and 1915i Update
- VIII. **For information only: Update on Youth Concerns.**
a. Any concerns brought up by Youth at the meeting.
- IX. **For possible action: Update on Parent Concerns and possible Approval of Recommendations:**
a. Behavioral and Discipline
b. School Refusal
- X. **For possible action: Workgroup Reports and possible Approval of Recommendations:**
a. Public Awareness & Behavioral Wellness – Amanda Haboush-Deloye
b. Infrastructure & Coordination – Karen Taycher
c. Crisis Services & Early Intervention – Jackie Harris
- XI. **For possible action: Approval of Next Meeting Date, Agenda Items, and Meeting Setting (Virtual-Only / In Person).**
- XII. **Public Comment and Discussion. To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 904 573 871#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- XIII. **Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Kary Wilder at kwilder@dcs.nv.gov no later than three business days prior to the meeting date. Supporting materials may be obtained by contacting Kary Wilder at kwilder@dcs.nv.gov and are available online at <https://drive.google.com/drive/folders/1FXeB5pQNqQ2f-6sDzKt235NAxVwzGykY?usp=sharing>.

This notice has been posted at:
Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117

North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032
South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV
Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101
The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West
Charleston Boulevard Bldg. 8, Las Vegas, NV 89146

This notice/agenda was mailed to groups and individuals as requested and is posted online at the DCFS website <https://dcfs.nv.gov/Meetings/CCCMHC/2024MeetingsandAgenda/> and the State website <https://notice.nv.gov/>.