

## PUBLIC NOTICE

### A MEETING OF THE CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM

**DATE OF MEETING:** May 5, 2023

**TIME:** 10:00 a.m. until adjourned

**LOCATION:** **Videoconference:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NmIyZjk2ODUtNDUzMi00NjVhLWlxYzMtN2VlZjYxZmE3ZmE0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ae26e2b5-a616-4adf-965c-445ffdf83462%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmIyZjk2ODUtNDUzMi00NjVhLWlxYzMtN2VlZjYxZmE3ZmE0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ae26e2b5-a616-4adf-965c-445ffdf83462%22%7d)

**Teleconference:** 775-321-6111, Conference ID 221 999 757#

Supporting materials may be obtained online at:

<https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/>

**This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting.**

### MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

- I. **Call to Order.**
- II. **Introductions.**
- III. **Public Comment and Discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. **Consortium Member Announcements of Upcoming Events.**
- V. **For possible action: Review and Approval of Outstanding Meeting Minutes from the April 7th, 2023, meeting.**
- VI. **Presentation on POWER (early intervention program for bipolar disorder, ages 15 and up) and CHARGE UP (early intervention program for clinical high risk**

for psychosis, ages 12-25) from Emily Burden, Clinical Director, POWER, an Early Bipolar Program by UNLV PRACTICE.

- VII. **For Possible Action:** Review, discuss and possible vote regarding open membership for Clark County Children’s Mental Health Consortium.
- VIII. **For possible action:** Discussion, Review and possible Approval of recommendations regarding Clark County Children’s Mental Health Consortium Budgets.
- IX. **For possible action:** Report on Agency Updates, Legislative Activities, New Initiatives, COVID-19 Updates, and possible Approval of Recommendations.
  - a. Updates on the 988 Planning Workgroup.
  - b. Specialized foster care and 1915i update
- X. **Report on Children’s System of Care.**
- XI. **For possible action:** Update on Youth Concerns and possible Approval of Recommendations.
  - a. Any concerns brought up by Youth at the meeting
- XII. **For possible action:** Update on Parent Concerns and possible Approval of Recommendations.
  - a. Behavioral and Discipline
  - b. Accessing services
  - c. Any other concerns brought up by parents at the meeting
- XIII. **For possible action:** Workgroup Reports and possible Approval of Recommendations:
  - a. Public Awareness & Behavioral Wellness – Amanda Haboush-Deloye
  - b. Infrastructure & Coordination – Karen Taycher
  - c. Crisis Services & Early Intervention – Jackie Harris
- XIV. **For possible action:** Approval of Next Meeting Date, Agenda Items, and Meeting Setting (Virtual-Only / In Person).
- XV. **Public Comment and Discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- XVI. **Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at (775) 232-2915 no later than three business days prior to the meeting date. Supporting materials may be obtained by contacting Lori Brown at (775) 232-2915, or on the website at <https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/>

This notice has been posted at:

Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117  
North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032  
South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV  
Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101  
The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West Charleston  
Boulevard Bldg. 8, Las Vegas, NV 89146

This notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website  
<https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/> and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Lori Brown at [Lori.Brown@dcfs.nv.gov](mailto:Lori.Brown@dcfs.nv.gov) or at 775-232-2915. cc: Mental Health Consortium Members and Interested members of the public