

**PUBLIC NOTICE**  
**A MEETING OF THE**  
**CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**  
**WORKGROUP ON INFRASTRUCTURE AND COORDINATION**

**DATE OF MEETING:** Tuesday, January 17, 2023

**LOCATION:** Videoconference: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzMzODI4NTQtMmUzZi00ZDIILWlZOTMfNGY2NTgzY2FmODc5%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ae26e2b5-a616-4adf-965c-445ffdf83462%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzMzODI4NTQtMmUzZi00ZDIILWlZOTMfNGY2NTgzY2FmODc5%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ae26e2b5-a616-4adf-965c-445ffdf83462%22%7d)

Teleconference: 775-321-6111, Conference ID 209 678 470#

**TIME:** 2:00 pm until adjourned

Supporting materials may be obtained online at:  
<https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/>

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting.

**MEETING AGENDA**

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

- I. **Call to Order.**
- II. **Introductions.**
- III. **Public Comment and Discussion (Discussion).** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken
- IV. ***For possible action:* Review and Approval of Outstanding Workgroup Meeting Minutes from 12/20/22.**
- V. ***For possible action:* Discussion, Review and Approval of Recommendations regarding the CCCMHC Status Report- due on or before January 31<sup>st</sup>.**

**VI. For possible action: Discussion and Approval of Next Meeting Date and Agenda Items for Next Meeting.**

**VII. Member Information or Announcements.**

**VIII. Public Comment and Discussion (Discussion).** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

**IX. Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at (775) 232-2915 no later than three business days prior to the meeting date. Supporting materials may be obtained by contacting Lori Brown at (775) 232-2915, or on the website at <https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/>

This notice has been posted at:

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Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117

North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032

South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV

Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101

The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West Charleston Boulevard Bldg. 8, Las Vegas, NV 89146

This notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website <https://dcfs.nv.gov/Meetings/CCCMHC/2023MeetingandAgenda/> and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Lori Brown at [lori.brown@dcfs.nv.gov](mailto:lori.brown@dcfs.nv.gov) or at 775-232-2915. cc: Mental Health Consortium Members and Interested members of the public