

**NOTICE OF PUBLIC MEETING
CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM
WORKGROUP ON EARLY INTERVENTION AND CRISIS INTERVENTION
MEETING AGENDA**

DATE OF MEETING: April 12, 2024

TIME: 9:00 am until Adjournment

LOCATION: **Videoconference:** https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODVkyWM1YtEtZTgwMC00ZmZjLWEwM2QtNTcxNTBhNWY4M2Ex%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22d95acdce-4a5b-4306-89f8-98c027590794%22%7d

CALL IN (AUDIO ONLY): 1 775-321-6111, Phone Conference ID: 660 725 731#

Supporting material may be obtained online at:
https://drive.google.com/drive/folders/1A_qaHaljA-b9N4_YqpEjpPIT_nj3Sh-I?usp=sharing

This will be a virtual only meeting as authorized pursuant to NRS 241.023.

Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Kary Wilder at the Division of Child and Family Services (kwilder@dcfs.nv.gov), 2655 Enterprise Road, Reno, NV 89512, in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the public meeting.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place and manner of public comments, but may not restrict comments based upon viewpoint.

- 1. Call to order, roll call.** Jackie Harris, Workgroup Chair
- 2. Introductions.**
- 3. Public comment and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 660 725 731#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For possible action: Review and approval of outstanding minutes from the March 28, 2024 meeting.**
5. **For information only: Mobile Crisis Response services in the community and the status of the coordination of services for families**
 - a. Mobile Crisis Response Team update – *Dr. Antonina Capurro, Division of Child and Family Services*
 - b. Clark County School District Mobile Crisis overview and update – *Clark County School District Representative*
6. **For information only: Clark County School District new and updated initiatives – Clark County School District Representative**
7. **For possible action: Discussion, review, and possible approval of recommendations on new and updated initiatives in the Nevada Department of Education – Christy McGill, Nevada Department of Education**
 - a. GUIDANCE MEMORANDUM #2304; Implementing Discipline and Restorative Justice Updates Adopted During the 82nd Legislative Session (Assembly Bills 330 and 285, 2023) Memo
8. **For information only: Current status on new and updated initiatives in the 988 Crisis Line Workgroup**
9. **For information only: Current status of Hospital Discharge Planning Process – Lori Follett, Nevada Medicaid, Division of Health Care Financing and Policy**
 - a. Medicaid Discharge Policy:
 - i. Hospital Discharge 203.2K (p.21 of the PDF) Chapter 200
 - ii. Also referenced in Chapter 200 is 42 CFR 482.43
 - iii. Behavioral Health Discharge 403.2B.3d (p.20 of the PDF) Chapter 400
10. **For possible action: Discussion and approval of next meeting date and agenda items for next meeting.**
11. **Public comment and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

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12. Adjournment

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder at the Division of Child and Family Services (kwilder@dcfs.nv.gov), 2655 Enterprise Road, Reno, NV 89512, no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address or on the website at: https://drive.google.com/drive/folders/1A_qaHaIjA-b9N4_YqpEjpPIT_nj3Sh-I?usp=sharing.

This notice/agenda was posted on the following websites:

- Division of Child and Family Services website: <https://dcfs.nv.gov/Meetings/CCCMHC/2024MeetingsandAgenda/>
- State of Nevada Meeting Notice website: <https://notice.nv.gov>

Notices of Public Meeting have been posted at the following agencies no later than 9:00 am three business days before the meeting:

- Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117
- North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032
- South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV 89014
- Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101
- The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West Charleston Boulevard Bldg. 8, Las Vegas, NV 89146