

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

UNITY Modernization Efforts –Needs Assessment Project Status Update Agenda

DATE: Thursday, July 18th, 2024

TIME: 9:00 a.m.

LOCATION: This will be virtual only meeting as authorized pursuant to NRS 241.023.

Join on your computer, mobile app or room device

Videoconference: https://teams.microsoft.com/j/meetup-oin/19%3ameeting_YzJIYWYzZjItMzcxZi00MTFhLTg3ZDctMDVhZjA1YmNkMGQ3%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a9012974-22ff-419d-919a-025fc11376ec%22%7d

Or call in (audio only) [+1 775-321-6111](tel:+17753216111) Phone Conference ID: 921 993 314#

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Srinivas Bokka at srinivas.bokka@dcs.nv.gov to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

AGENDA

1. **Call to Order-** Srinivas Bokka
2. **For information: Introductions-** Srinivas Bokka
3. **For information only:** Update on UNITY Modernization Efforts – Needs Assessment Project Status, Scope of Engagement, Deliverables, Timelines and Status- Srinivas Bokka
4. **Final Public Comment (Discussion Only):** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
 - To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 921 993 314#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
5. **Adjournment-** Srinivas Bokka

We are pleased to provide reasonable accommodation assistance to persons with disabilities who wish to attend. Notify Srinivas Bokka by email at srinivas.bokka@dcs.nv.gov , no later than three (3) business days prior to the meeting date.

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services website
<https://dcs.nv.gov/Programs/UNITY/UNITY/>

State of Nevada- Nevada Public Notices
Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512
3. **Division of Child and Family Services:** 6171 West Charleston Blvd. Bldg. 8, Las Vegas, NV 89146