



**NOTICE OF PUBLIC MEETING
NEVADA CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM**

DATE OF MEETING: January 28, 2021

TIME: 2:00 pm until adjourned

PLACE: This meeting will be conducted via teleconference, in accordance with Governor Sisolak's Declaration of Emergency Directive 006, Subsection 1 which was updated with Directive 029, Section 4; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

LIFESIZE TECHNOLOGY: Join the meeting by computer, app, or call-in.

COMPUTER: <https://call.lifesizecloud.com/7311701>
Enter Name, select Join

APP: Download the Lifesize App, select Guest, enter Code 7311701#

CALL-IN ONLY: Dial 1.312.584.2401, enter Code 7311701#

MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. Call to Order, Roll Call, Introductions – *Ellen Richardson-Adams, Chair*
2. Public Comment (*No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*)
3. **For Possible Action.** Approval of the November 19, 2020 Meeting Minutes – *Ellen Richardson-Adams, Chair*
4. Introduction of New Member – Alexa Rodriguez, Clark County Juvenile Justice Services – *Ellen Richardson-Adams, Chair*

5. **For Information Only.** Children’s Mental Health System Data – *Dr. Megan Freeman, Clinical and Policy Advisor on Children’s Behavioral Health, Nevada Department of Health and Human Services/Division of Child and Family Services*

6. **For Information Only.** Division of Child and Family Services (DCFS) Update – *Ross Armstrong, Administrator, Division of Child and Family Services*

7. **For Information Only.** Office of Suicide Prevention Presentation on the Strategies and Interventions Being Offered Statewide – *Misty Vaughan Allen, Suicide Prevention Coordinator, Office of Suicide Prevention*

8. **For Information Only.** Update on the Pediatric Mental Health Care Access Program Grant Award to DCFS – *Stephanie Dotson, Pediatric Mental Health Care Access Program Grant*

9. **For Information Only.** Medicaid Update and Changes – *Sarah Dearborn, Division of Health Care Financing and Policy (DHCFP)*

- 1915i Plan Update
- Out of State Travel for Parent Reimbursement
- Update on MCO RFP and Timeline
- Overall Update

10. **For Information Only.** Update on System of Care (SOC) Grant – *Kathryn Wellington-Cavakis, DCFS*

- Update on System of Care Grant
- Update on Care Coordination Model

11. **For Information Only.** Presentation of Bill Drafts for the 2021 Nevada Legislative Session – *Dan Musgrove, Chair, Clark County Children’s Mental Health Consortium and Char Frost, Nevada PEP*

12. **For Possible Action.** Discussion of Specialized Foster Homes Provider Concerns and Possible Determination of Recommendations for Addressing those Concerns – *Steve Reagan, Reagan Home and Nevada Youth Care Providers; Jennifer Bevacqua, Eagle Quest and NYCP*

13. **For Information Only.** Regional Consortia Prior Minutes Questions – *Dan Musgrove, Clark County Children’s Mental Health Consortium; Jacquelyn Kleinedler, Washoe County Children’s Mental Health Consortium; Michelle Sandoval, Rural Children’s Mental Health Consortium*

14. **For Information Only.** Minutes from 9/17/20 WCCMHC Minutes - Mother Attending Meeting Shared Her Experience Seeking Services for her Child – *Jacquelyn Kleinedler, WCCMHC Chair*

15. **For Information Only.** Update on Regional School Based Health Centers – *Representatives of Clark County School District, Washoe County School District, and Rurals*

16. **For Possible Action.** Review and Revise the Nevada Children’s Behavioral Health Consortium Bylaws as Needed – *Ellen Richardson-Adams, Chair and Members*

17. Announcements – *All Members*

18. **For Possible Action**

- Approve the 2021 Nevada Children’s Behavioral Health Consortium Meeting Schedule – *All Members*
- Make Recommendations for Agenda Items for the Next Meeting – *All Members*

19. Public Comment (*No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*)

This notice has been posted at:

In accordance with Nevada Governor Sisolak's Declaration of Emergency Directive 006, there will not be a physical location for this meeting. The public is strongly encouraged to participate by phone using phone number 1-877-848-7030 Access Code 7247001#.

- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

This notice/agenda was mailed to groups and individuals as requested and posted on the DPBH website, DCFS website

<http://dcfs.nv.gov/Meetings/Meetinginfo/>

and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Laura Adler – Division of Child and Family Services, email Laura Adler at ladler@dcfs.nv.gov.