

**PUBLIC NOTICE**  
**CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**  
**WORKGROUP ON PUBLIC AWARENESS & BEHAVIORAL WELLNESS**

**DATE OF MEETING:**        **Wednesday, August 25, 2021**

**PHYSICAL LOCATION:**    **Any individual appearing in person, *regardless of vaccination status*, is required to wear a mask over their mouths *and nose* in the building and in the meeting room, for the full duration of the meeting.**  
DCFS West Neighborhood Family Service Center  
6171 West Charleston Boulevard, Bldg. 8  
Las Vegas, Nevada 89146

**Due to the COVID-19 pandemic, members of the public are *strongly encouraged* to appear virtually, either by video or by phone.**

**VIDEO CALL LINK:**        <https://call.lifesizecloud.com/9328294>

**CALL-IN NUMBER:**        **312-584-2401, Extension 9328294#**  
(for audio only)

**TIME:**                        **8:30 a.m. until adjourned**

**MEETING AGENDA**

Items may be taken out of order  
Items may be combined for consideration by the public body  
Items may be pulled or removed from the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I.    Call to Order.**
- II.   Introductions.**
- III.   Public Comment and Discussion (Discussion).**  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV.   Consortium Member Announcements of Upcoming Events.**
- V.    For Possible Action: Review and Approval of Outstanding Minutes.**
- VI.   For Possible Action: Discussion and Approval of Recommendations for Topics on the Public Awareness Workgroup Work Plan and Other Topics to Increase Public Awareness of Youth Mental Health, including General Public Awareness Activities, Website, and Children's Mental Health Awareness Day.**

- a. Availability of after and out of school time for youth that have dual diagnosis
- b. Awareness events, Legislative Day and 2-day retreat/symposium
- c. Dissemination of the Clark County Children's Mental Health Consortium Ten-Year Plan

**VII. For Possible Action: Discussion and Approval of Potential Recommendations for Local Youth Suicide Prevention Efforts.**

**VIII. For Possible Action: Discussion and Approval of Recommendations for Future Agenda Items and Meeting Dates.**

**IX. Public Comment and Discussion (Discussion).**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

**X. Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Salwa Philips at (702) 486-6118 no later than three days prior.

This notice has been posted at:

Nevada PEP Central, 7211 W. Charleston Blvd, Las Vegas, NV 89117  
North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032  
East Neighborhood Family Service Center, 4180 South Pecos Road, Las Vegas, NV 89121  
South Neighborhood Family Service Center, 522 East Lake Mead Parkway, Henderson, NV 89015  
Clark County Department of Family Services, 701 North Pecos, Las Vegas, NV 89101  
The Division of Child and Family Services West Neighborhood Family Service Center, 6171 West Charleston Boulevard Bldg. 8, Las Vegas, NV 89146

This notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website [http://dcfs.nv.gov/Meetings/2021/Meetings\\_2021/](http://dcfs.nv.gov/Meetings/2021/Meetings_2021/) and the State website <https://notice.nv.gov/>

If you need supporting documents for this meeting, please notify Salwa Philips at [sphilips@dcfs.nv.gov](mailto:sphilips@dcfs.nv.gov) or at 702-486-6118. cc: Mental Health Consortium Members and Interested members of the public