

PUBLIC NOTICE

**A MEETING OF THE
CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM
WORKGROUP ON EARLY INTERVENTION AND CRISIS INTERVENTION**

DATE OF MEETING: May 17, 2021

TIME: 3:30 p.m. until adjourned

PLACE: This meeting will be conducted via teleconference, in accordance with Governor Sisolak's Declaration of Emergency Directive 029, Section 4; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

VIDEO CALL LINK: [Click here to join the meeting.](#)

CALL-IN NUMBER: 775-321-6111, Conference ID 444 590 893#
(for audio only)

MEETING AGENDA

Items may be taken out of order

Items may be combined for consideration by the public body

Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I. Call to Order.**
- II. Introductions.**
- III. Public Comment and Discussion (Discussion).** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. For Possible Action: Review and Approval of Outstanding Meeting Minutes.**
- V. For Possible Action: Update on Mobile Crisis, including current operating status during the Pandemic. Approval of Recommendations as applicable. Additional discussion of current mobile crisis response services in the community and the status of the coordination of these services for families.**
- VI. For Possible Action: Update on the Department of Juvenile Justice Services, including current operating status during the Pandemic. Approval of Recommendations as applicable.**

- VII. For Possible Action: Updates on any new initiatives in Clark County School District, including current operating status during the Pandemic. Approval of Recommendations as applicable.**
- a. Update on the Lifeline pilot program in schools.
- VIII. For Possible Action: Updates on any new initiatives in the Department of Education, including current operating status during the Pandemic. Approval of Recommendations as applicable.**
- IX. For Possible Action: Updates on Bills Impacting Early Intervention and Crisis Intervention Programs, and Approval of Recommendations.**
- X. For Possible Action: Discussion of any follow-up items from Consortium meetings and Approval of Recommendations.**
- XI. For Possible Action: Discussion and Approval of next meeting date and agenda items for next meeting.**
- XII. Public Comment and Discussion (Discussion).** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- XIII. Adjournment.**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Salwa Philips at (702) 486-6118 no later than three days prior.

In accordance with Nevada Governor Sisolak's Declaration of Emergency Directive 029; Section 4, there will not be a physical location for this meeting. The public is strongly encouraged to participate by phone using phone number 775-321-6111, Conference ID 444 590 893#.

- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.
- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

This notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website http://dcfs.nv.gov/Meetings/2021/Meetings_2021/ and the State website <https://notice.nv.gov/>. If you need supporting documents for this meeting, please notify Salwa Philips at sphilips@dcfs.nv.gov or at 702-486-6118. cc: Mental Health Consortium Members and Interested members of the public