



PUBLIC NOTICE

MEETING OF THE AB 387 TASKFORCE

AGENDA

DATE: Thursday, December 17, 2020

TIME: 11:00 AM – until adjourned

LOCATION: <https://call.lifesizecloud.com/6650450>

+1 (312) 584-2401,, 6650450#

- In accordance with Governor Sisolak's Declaration of Emergency Directive 006, Subsection 1, and extended by Directive 29, Section 4, the requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

AGENDA

1. **Call to Order** – Tina Gerber-Winn, Chair
2. **Welcome and Introductions (Roll Call)**
3. **Public Comment and Discussion** (*Action may be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Meeting Minutes – Members
 - Review and vote to approve November 30, 2020 meeting minutes
5. **For Possible Action:** Discuss Action Items:
 - Update on discussion held with Director Whitley regarding implementing the Relinquishment of Custody Prevention process, including appointing staff, and evaluating the ongoing need for the AB387 Task Force
6. **For Possible Action:** Discuss Next Steps:
 - Address strategy for ongoing communication and problem solving related to the Relinquishment of Custody Prevention process
7. **Public Comment and Discussion** (*Action may not be taken up on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
8. **Adjourn**

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the Taskforce*

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **State of Nevada – Department of Health and Human Services:** 4126 Technology Way, Suite 101, Carson City, NV
- **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **Southern Nevada Health Department:** 280 S. Decatur Blvd., Las Vegas, NV
- **Washoe County Human Services Agency:** 350 S Center Street, Reno, NV
- **State of Nevada – Public Notice Website:** <https://notice.nv.gov>
- **State of Nevada- Division of Child and Family Services Website:** <http://dcfs.nv.gov/>
-

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Executive Committee and/or to aid in the time efficiency of the meeting.
- **Items may be combined for consideration** by the Committee. **Items may be delayed or removed from the agenda at any time.**
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- **Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting, and also **supporting materials for the meetings**. If assistance or supporting materials are required, please notify staff by phone or by email no later than three working days prior to the meeting: Lisa Dubois • Tel: 775-684-4454 • email: ldubois@dcfs.nv.gov.