### **PUBLIC NOTICE**

# A MEETING OF THE WASHOE COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM WORKGROUP #2, HELPING FAMILIES TO HELP THEMSELVES

DATE OF MEETING: Wednesday, September 12, 2018

PLACE Northern Nevada Child and Adolescent Services

2655 Enterprise Road

Reno, NV 89512

Call In: 877-848-7030

Access Code 7247001

TIME: 9:00 am until adjourned

## **MEETING AGENDA**

Items may be taken out of order
Items may be combined for consideration by the public body
Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I. Call to Order
- II. Introductions
- **III.** Public Comment and Discussion (Discussion)

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

- IV. Consortium Member Announcements of Upcoming events
- V. For possible action: Review and approval of outstanding minutes
- VI. <u>For possible action</u>: Review, Discuss and approval of recommendations on the next steps for implementing workgroup 2's Logic Model and identify strategies to engage families serving originations in workgroup 2 meetings
- VII. <u>For possible action:</u> Review, Discuss and approval of recommendations of Identifying opportunities for parents to participate in advocacy and other trainings and discuss strategies to inform parents of those trainings.

- VIII. <u>For possible action:</u> Family Voice: Review, Discuss and approval of recommendations on experiences of families who have children with Mental and Behavioral Health needs and make recommendations on how to respond to those experiences
- IX. <u>For possible action:</u> Review, discuss, complete and approve worksheet for developing a concept to implement the Family Engagement Model to gather family input and complete the feedback loop between families and providers.
- X. <u>For possible action</u>: Discuss and approval of recommendations on outreach regarding continuing education workshops on the ethical obligation to include family voice
- XI. <u>For possible action:</u> Review and discuss budget update and make recommendations on future budget expenditures using Logic Model to guide discussion
- XII. For possible action: Discussion and approval of next meeting date and agenda items

### XIII. Public Comment and Discussion (Discussion)

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

## XIV. Adjournment

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at 775-688-2656 no later than three days prior.

This notice has been posted at

The Children's Cabinet, 1090 South Rock Blvd, Reno, NV 89502

Sierra Regional Center, 605 21st Street, Sparks, NV 89431

Northern Nevada Child and Adolescents Services, 2655 Enterprise Rd, Reno, NV 89512.

Washoe County Social Services, P.O. Box 11130, Reno, NV 89520

Nevada PEP, 4600 Kietzke Lane I-202, Reno, NV 89502

In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website <a href="http://dcfs.nv.gov/Meetings/2018/2018">http://dcfs.nv.gov/Meetings/2018/2018</a> Meetings/ and the State Website <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>

If you need supporting documents for this meeting, please notify Lori Brown, Division of Child and Family Services, at 775-688-2656 or email at <a href="Lori.brown@dcfs.nv.gov">Lori.brown@dcfs.nv.gov</a> Supporting material will be available for the public at the following location: Northern Nevada Child and Adolescent Services, 2655 Enterprise road, Reno, NV 89512.