

**PUBLIC NOTICE**

**A MEETING OF THE  
WASHOE COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**

**DATE OF MEETING:** February 15, 2018

**PLACE:** Northern Nevada Child and Adolescent Services  
2655 Enterprise Road  
Reno, NV 89512

**Teleconference Information 877-848-7030**  
**Access Code 7247001**

**TIME:** 10:30 a.m. till adjourned

**MEETING AGENDA**

Items may be taken out of order  
Items may be combined for consideration by the public body  
Items may be pulled or removed from the agenda at any time; The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint

- I. Call to order**
- II. Introductions**
- III. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. Consortium Member Announcements of Upcoming events**
- V. Youth and Family Voice**
- VI. Joe Pritchard update on System of Care subcommittee strategic plan**
- VII. *For possible action:* Review and approval of minutes**
- VIII. *For possible action:* Discussion and approval of recommendations of Clark County Children's Mental Health Consortium Public Awareness poster contest**

- IX. *For possible action:* Discussion, approval and recommendations of Budget for 2017-18**
- X. *For possible action:* Review, Discussion and approval of recommendations on data related to Behavioral Health.**
- XI. *For possible action:* Tribal cultural awareness and needs assessment discussion and approval of recommendations**
- XII. *For possible action:* Discussion and Approval of Consortium Membership, Vacancies and appointments for workgroups of the Washoe County Children's Mental Health Consortium.**
- XIII. *For possible action:* Review, Discussion and approval of recommendations on reporting requirements for the Substantive Statutes for the Commission on Behavioral Health. Regional Consortia (Washoe, Clark, Rural), NRS 433b.335 Sections 1, 2, 3, 6; NRS433.534; NRS 435.610; Behavioral Health Region Policy Boards (Northern, Washoe, Rural, Southern) NRS 433 Section 2-7; AB 366, NRS 433.314,4(B)**
- XIV. Update from workgroups:**  
**Workgroup 1 Developing access to care- Chris Empey**  
**Workgroup 2: Helping Families to Help Themselves- Cheri Day**  
**Workgroup 3: Help Youth Succeed in School- Misty Allen**  
**Workgroup 4: Youth Transitioning to Adult Services- Jacquelyn Kleinedler**
- XV. *For possible action:* Date for next meeting and agenda items.**
- XVI. Public Comment and Discussion-** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item up which action can be taken.

## **XVII. Adjournment**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Lori Brown at 775-688-2656 no later than three days prior.

This notice has been posted at  
The Children's Cabinet, 1090 South Rock Blvd, Reno, NV 89502  
Sierra Regional Center, 605 21<sup>st</sup> Street, Sparks, NV 89431

Northern Nevada Child and Adolescents Services, 2655 Enterprise Rd, Reno, NV 89512.

Washoe County Social Services, P.O. Box 11130, Reno, NV 89520

Nevada PEP, 4600 Kietzke Lane I-202, Reno, NV 89502

In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website. If you need supporting documents for this meeting, please notify Lori Brown, Division of Child and Family Services, at 775-688-2656 or email at [Lori.brown@dcfs.nv.gov](mailto:Lori.brown@dcfs.nv.gov) Supporting material will be available for the public at the following location: Northern Nevada Child and Adolescent Services 2655 Enterprise Road, Reno, NV 89512.

cc: Mental Health Consortium Members and Interested members of the public