

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**



**RICHARD WHITLEY, MS**  
Director

**KELLY WOOLDRIDGE**  
Administrator

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

**P U B L I C N O T I C E**

**COMMISSION ON BEHAVIORAL HEALTH  
CHILDREN'S SYSTEM OF CARE BEHAVIORAL HEALTH SUBCOMMITTEE  
SPECIAL POPULATIONS WORKGROUP**

<b>DATE:</b>	March 19, 2018	<b>LOCATION:</b>	Northern Nevada Child and Adolescent Services 2655 Enterprise Rd. Reno, NV 89512
<b>TIME:</b>	03:30 PM Until Adjourned		
<b>CONTACT:</b>	Babak Amirikhorhe, 702-486-6118		
	Teleconference Information: Call: 877-848-7030 Access Code: 7247001		Division of Child and Family Services 6171 W. Charleston Blvd. Building 8 Las Vegas, NV 89146

**AGENDA**

- Welcome and Introductions**
- Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
- For Possible Action**  
Approve the minutes from February 12, 2017 Meeting - *Amber Reid, Chair*

4. **Update on Grant - Kevin McGrath**
  - Review of the Substance Abuse and Mental Health Services Administration Cooperative Agreements for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances. Short Title: System of Care Expansion and Sustainability Cooperative Agreements
    - Update on pre - post data collection in order to more accurately depict the population currently served within the SOC Grant.
    - Update on possible presentation by NWIC during future SOC Sub-Committee meeting.
    - Update on Medicaid approval process for out of state RTC placement.
5. **For possible action**
  - Update, discussions and decisions on development of a workgroup to address youth referred to and returning from out of state placements – *Cara Paoli*
    - Discussion and decisions: What are the parent, youth and provider experiences related to residential treatment and out of state placements?
6. **Update on Washoe County Pilot Model for out of state youth placement– Joe Haas (Washoe County CMHC)**  
Review the progress, challenges and learning experiences of Washoe County pilot model for out of state youth placement
7. **For possible action**
  - Review, discussions and decisions on strategic plan action steps for special populations workgroup
    - Discussion and decisions: What are the telehealth needs for children’s behavioral health in our state beyond the Rural Mobile Crisis Response Team? - *Kevin McGrath*
    - Discussion and decisions about efforts to identify and geo-map children’s behavioral health workforce – *Alex Ruiz & Joe Pritchard*
    - Discussion and decisions about efforts to develop public awareness for SOC – *Linda Guastella & Alex Ruiz*
8. **Update on AB 307 (2015) – ADSD Staff**
  - Review progress of 2015 legislation that directed development of medically necessary habilitation or rehabilitation services, using evidence-based practices, to improve care for children/youth with intellectual disabilities and who are also diagnosed as having significant behavioral health needs
9. **Announcements – Members**
10. **For possible action**  
Discuss and Decide Upon Next Steps – *Amber Reid, Chair*
  - Assign Tasks to Workgroup Members if Needed
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date(s)

11Pu **Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)

12. **Adjournment**

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission in writing at: *Division of Child and Family Services*

*Or, by calling Babak Amirikhorhe at 702-486-6118 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting Babak Amirikhorhe at 702-486-6118*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**

Website – [www.dcfv.nv.gov](http://www.dcfv.nv.gov)

**State of Nevada – Nevada Public Notices**

Website – [www.nv.gov](http://www.nv.gov)

**Clark County Department of Family Services**

121 So. Martin Luther King Blvd. Las Vegas, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Southern Nevada Child and Adolescent Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Rural Region**

2533 N. Carson St., Carson City, NV

This notice and agenda has been sent to the following locations:

**Bureau of Indian Affairs**

311 E. Washington St., Carson City, NV

**Clark County Department of Family Services**

2424 North Martin Luther King Blvd., #C, N. Las Vegas, NV

**Clark County Department of Family Services**

301 East Clark Avenue, Las Vegas, NV

**Clark County Department of Family Services**

701 North Pecos Road, Las Vegas, NV 89101

**Clark County Department of Family Services**

522 East Lake Mead Parkway, Ste. #5, Henderson, NV

**Clark County Department of Family Services**

4180 South Pecos Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Elko County Library**

720 Court Street, Elko, NV

**Rural Clinics**

1665 Old Hot Springs, Suite 157, Carson City, NV

**State of Nevada – Division of Public and Behavioral Health**

Website accessed through [www.nv.gov](http://www.nv.gov)

**Washoe County Department of Social Services**

350 S. Center, Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Northern Nevada Child and Adolescent Services**

2655 Enterprise Rd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265, Sparks, NV

**State of Nevada – Division of Child and Family Services  
Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

1010 Ruby Vista Dr., Suite 101 Elko, NV

**Division of Child and Family Services – Desert Willow  
Treatment Center**

6171 W. Charleston Blvd, Las Vegas, NV

**Desert Regional Center**

1391 South Jones Boulevard, Las Vegas, NV

**Sierra Regional Center**

605 South 21<sup>st</sup> Street, Sparks, NV