

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE MEETING OF THE NEVADA JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC) STRATEGIC PLANNING COMMITTEE

DATE: Wednesday, April 30, 2025

TIME: 3:00 PM – Adjournment

LOCATION: This will be a virtual only meeting as authorized by pursuant to NRS 241.023

Join on your computer, mobile app or room device.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWVIM2I5MmUtZjFjNC00YTg4LTljMzAtMDQxNDNjZTZlZDg0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a439f36d-ebdc-4f88-991e-086eebf87ff%22%7d

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Meeting ID: 240 183 006 209

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Phone conference ID: 214 820 280#

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comments during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact DCFS Juvenile Justice Programs Office at Juvenile.Justice@dcfs.nv.gov to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at:

<https://drive.google.com/drive/folders/1OcN5y6IDgayY8UUbqHmSeMQWviGuUfwN?usp=sharing>

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- “For Information” items are informal in nature and may include discussion and ideas.
- “For Possible Action” items may be voted on or approved by members of the commission.
- Public comment will be allowed during discussion of action items before a vote is taken.

AGENDA

1. **Call to Order** – Chair Elizabeth Florez
2. **For Information Only:** Roll Call – Cindy Casselman
3. **Initial Public Comment Discussion only:** Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting – Chair Elizabeth Florez

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 214 820 280#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

4. **For Possible Action:** Review and approval of minutes – Chair Elizabeth Florez
 - January 30, 2025, Draft Meeting Minutes (Attachment 4)
5. **Possible Action:** Group discussion and vote to determine the recommended order for prioritizing the six strategic goals, considering urgency, foundational needs, dependencies and resource availability – Chair Elizabeth Florez
6. **Possible Action:** Identification of next meeting date and agenda items – Chair Elizabeth Florez
7. **Final Public Comment and Discussion:** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting) – Chair Elizabeth Florez

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 214 820 280#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

8. **Adjournment** – Chair Elizabeth Florez

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Cindy Casselman in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting DCFS Juvenile Justice Programs Office at Juvenile.Justice@dcfs.nv.gov or at the following link:

<https://drive.google.com/drive/folders/1OcN5y6IDgayY8UUbqHmSeMQWviGuUfwN?usp=sharing>

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

1. Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
4. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
5. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445
6. Washoe County Juvenile Services, 650 Ferrari McLeod Blvd, Reno NV 89512

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers.

State of Nevada- Division and Child Family Services

Website- https://dcfs.nv.gov/Programs/JJ_OC/2025MeetingsandAgendas/

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)