



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
4126 TECHNOLOGY WAY, SUITE 300  
CARSON CITY, NV 89706  
Telephone (775) 684-4400 • Fax (775) 684-4455  
dcfs.nv.gov

## PUBLIC NOTICE

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

### STATE ADVISORY GROUP PLANNING MEETING

#### AGENDA

**DATE:** Thursday, January 10, 2019

**TIME:** 2:00 PM

**LOCATION:** Large Video Conference Room, 3<sup>rd</sup> Floor  
Division of Child and Family Services  
4126 Technology Way  
Carson City, NV 89706

**TELECONFERENCE LINE:** 1-888-557-8511

**ACCESS CODE:** 4395904

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

#### AGENDA

1. **Call to Order** – Kierra Bracken, Pauline Salla-Smith
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

4. **For Possible Action:** Review and Approval of Outstanding Minutes – Kierra Bracken, Pauline Salla-Smith
  - Review and approve meeting minutes from 9/13/18
  - Review and approve meeting minutes from 11/8/18
  - Review and approve meeting minutes from 12/13/18
5. **For Information:** Correctional Program Checklist Presentation – Katie Brubaker
6. **For Possible Action:** Evidence-based practice inventory – Kierra Bracken, Pauline Salla-Smith
7. **For Information:** SB 107 Room Confinement – Leslie Bittleston
8. **For Information:** Update on Formula Grant Activities – Leslie Bittleston
9. **For Possible Action:** Training Opportunities – Kierra Bracken, Pauline Salla-Smith
10. **For Possible Action:** Discuss and Decide Upon Next Steps – Kierra Bracken, Pauline Salla-Smith
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time
11. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

## 12. Adjourn

### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Katie Brubaker in writing at the Division of Child and Family Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706, or by calling (775) 684-7965 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Katie Brubaker at (775) 684-7965.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

#### State of Nevada- Division and Child Family Services

Website- [http://dcfs.nv.gov/Programs/JJ\\_OC/2018\\_Agendas\\_and\\_Minutes/](http://dcfs.nv.gov/Programs/JJ_OC/2018_Agendas_and_Minutes/)

#### State of Nevada- Nevada Public Notices

Website- [www.nv.gov](http://www.nv.gov)

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801

#### THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

POSTED: January 3, 2019