



PUBLIC NOTICE

**MEETING OF THE NEVADA STATE JUVENILE
JUSTICE OVERSIGHT COMMISSION**

STATE ADVISORY GROUP PLANNING COMMITTEE MEETING

AGENDA

DATE: Friday, May 15, 2020

TIME: 12:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

TELECONFERENCE LINE: 1-775-687-0999

ACCESS CODE: 42233

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

- 1. Call to Order** – Pauline Salla-Smith
- 2. Welcome and Introductions (Roll Call)** – DCFS Staff
- 3. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
- 4. For Information and Possible Action:** Review and Approve April 10, 2020 Minutes – Pauline Salla-Smith
- 5. For Information:** Guest Speaker: Marcie Mistrett – Executive Director for the Campaign for Youth Justice
 - COVID-19 and Youth in Detention
 - American Academy of Pediatrics: <https://services.aap.org/en/pages/2019-novel-coronavirus-covid-19-infections/responding-to-the-needs-of-youth-involved-with-the-justice-system--during-the-covid-19-pandemic/>

- Pew Charitable Trust: <https://www.pewtrusts.org/en/research-and-analysis/articles/2020/05/05/lessons-from-juvenile-justice-reforms-could-help-reduce-pandemics-impact-on-confined-youth>
- Daily Tracker of positive COVID-19 Cases in youth facilities (staff and youth): <https://www.sentencingproject.org/publications/covid-19-in-juvenile-facilities/>

6. **For Information:** Update on Evidence Based Resource Center – Melissa Sickmund (If available)

7. **For Information:** SB 107 Room Confinement – Leslie Bittleston & DCFS Staff

- Raw Data
- Charts
- Over 72-hour Report

8. **For Information:** Update on Formula Grant (Placeholder) – Leslie Bittleston

9. **For Information:** Update on Federal Compliance (Placeholder) – Leslie Bittleston

- Racial and Ethnic Disparity Action Plan

10. **For Possible Action:** Update on new Federal Requirements – Leslie Bittleston

- Valid Court Order
- Juveniles in Adult Jails (Assigned to Strategic Planning Committee)
- Additional Data Requirements

11. **For Possible Action:** Training Opportunities (Placeholder)– Pauline Salla-Smith

- New State Advisory Group Materials

12. **For Information:** YLS/CMI & Case Plan Tyler Supervision Status Update – Leslie Bittleston

13. **For Possible Action:** MAYSI – II Discussion for Probation (Placeholder) - Pauline Salla-Smith

14. **For Possible Action:** New Business- Pauline Salla-Smith

15. **For Possible Action:** Discuss and Decide Upon Next Steps – Pauline Salla-Smith

- Assign Tasks to Committee Members (if needed)
- Specify Agenda Items for the Next Meeting
- Confirm Next Meeting Date/Time

16. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

17. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/

State of Nevada- Nevada Public Notices

Website- www.nv.gov

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