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**PUBLIC NOTICE**

**MEETING OF THE NEVADA STATE JUVENILE  
JUSTICE OVERSIGHT COMMISSION**

**STATE ADVISORY GROUP PLANNING COMMITTEE MEETING**

**AGENDA**

**DATE:** Wednesday, March 18<sup>th</sup> 2020

**TIME:** 2:00 PM

**LOCATION:** Division of Child and Family Services  
st Floor

**TELECONFERENCE LINE:** 1-775-687-0999

**ACCESS CODE:** 42233

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

**AGENDA**

1. **Call to Order** – Pauline Salla-Smith
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Evidence-based practice inventory – Pauline Salla-Smith
  - Review evidence-based practice research and assign additional tasks as needed
5. **For Information:** SB 107 Room Confinement – Leslie Bittleston
6. **For Possible Action:** Update on the Federal Requirements – Leslie Bittleston
  - Information on the Juvenile Justice Delinquency Prevention Act changes – Leslie Bittleston
    - i. Review documents for valid court orders
  - Update on Compliance Report and Formula Grant Application

7. **For Possible Action:** County and State Training Opportunities – Pauline Salla-Smith
  - Discuss and decide on additional trainings for county and state staff
    - Room Confinement
    - Civil Rights of Kids
    - Suicide Awareness
  - Creation of training and selection of trainers
  
8. **For Information:** Risk and Needs Assessment/YLS – CMI Update – Leslie Bittleston & Pauline Salla Smith
  
9. **For Possible Action:** MAYSI – II Discussion for Probation - Pauline Salla-Smith
  
10. **For Possible Action:** New Business- Pauline Salla-Smith
  - Discuss and decide on future committee collaboration
  
11. **For Possible Action:** Discuss and Decide Upon Next Steps – Pauline Salla-Smith
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time
  
12. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

### 13. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

State of Nevada- Division and Child Family Services  
[http://dcfs.nv.gov/Programs/JJ\\_OC/2020\\_Agendas\\_and\\_Minutes/](http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/)

State of Nevada- Nevada Public Notices  
 Website- [www.nv.gov](http://www.nv.gov)

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers -POSTED: 3/10/2020