

KELLY WOOLDRIDGE

Administrator

# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF CHILD AND FAMILY SERVICES 4126 TECHNOLOGY WAY, SUITE 300 CARSON CITY, NV 89706 Telephone (775) 684-4400 • Fax (775) 684-4455 dcfs.nv.gov

#### NOTICE OF PUBLIC MEETING

## MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION and the ADVISORY COMMITTEE OF THE NEVADA OVERSIGHT COMMISSION

#### **AGENDA**

**DATE:** November 7, 2017

**TIME:** 10:00 AM

**LOCATION:** Old Legislative Chambers (Carson City) and Grant Sawyer Conference Room (LV)

**LOCATION:** In Person Video Conference and Phone Conference

**CONFERENCE CALL NUMBER:** 1-888-557-8511

**CONFERENCE CODE:** 4395904

- Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For information" item is informal in nature and may include discussion and ideas.
- "For possible action" item may be voted on or approved by members of the commission.

#### **AGENDA**

- 1. Welcome and Introductions Governor Brian Sandoval
- 2. Roll Call
- 3. Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

4. Overview of Commission Duties and Timelines

- For information
- Review CSG Presentation: Statewide Juvenile Justice Improvement Initiative
- Strategic Plan
- Risk and Needs Assessment/Mental Health Tool
- Data and Performance Measures
- Quality Assurance
- Federal State Advisory Group Duties
- 5. Report On Work Completed by DCFS

For information

- Evidence Based Resource Center
- Caseload PRO
- Implementation Guide
- Risk and Needs Assessment/Mental Health Tool
- Quality Assurance Tool
- 6. Overview of Commission Structure/Subcommittee Development

For information

- Role of Advisory Members/Comments from Advisory Members
- Role of Commission Members/Federal Requirements
- Committee Groups
- 7. Overview of Budget

For information

8. New Business

For information

9. Next Steps

For possible action

- Set Date and Time for Next Commission Meeting
- Set Date for First Working Group Meetings
- Develop Work Plans
- Finalize Summary Guides
- Identify Vendor for Risk Assessment
- 10. Comments from Public (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- 11. Adjourn For possible action

#### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND 5 MINUTES FOR ENTITY/AGENCY AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY LESLIE BITTLESTON IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4448 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT LESLIE BITTLESTON OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

### NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:

- 1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
- 2. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
- 3. United Way, 5830 w. Flamingo Rd., Las Vegas, NV 89173
- 4. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801

#### THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

- 5. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
- 6. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, Nevada 89801
- 7. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 8. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
- Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
- 10. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
- 11. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
- 12. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
- 13. Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
- 14. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445
- 15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
- 16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
- 17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers POSTED: November 1, 2017