



PUBLIC NOTICE

**MEETING OF THE NEVADA STATE JUVENILE
JUSTICE OVERSIGHT COMMISSION
and the
ADVISORY COMMITTEE OF THE NEVADA OVERSIGHT COMMISSION**

AGENDA

DATE: Friday, December 18, 2020

TIME: 1:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

ZOOM Meeting

Video Access: <https://us02web.zoom.us/j/84548965253?pwd=MEFoYTNYai80OVNuMTBMMUNLRFlvZz09>

Telephone Access: (415) 762-9988

MEETING ID: 845 4896 5253

PASSCODE: **863299**

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

- 1. Call to Order: Welcome and Introductions** – Joey Orduna Hastings, Judge Egan Walker
- 2. Roll Call** – Leslie Bittleston
- 3. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
- 4. For Possible Action:** Approval of 10/16/2020 Meeting Minutes – Joey Orduna Hastings, Judge Egan Walker
- 5. For Information:** COVID-19 Testing Update –Leslie Bittleston
- 6. For Information/Discussion:** Data Presentation – DCFS Staff
 - SB 107 Sept/Oct/Nov 2020 Statewide – Kayla Landes
 - Use of Force Data & Continuum Statewide – Kayla Landes
 - PbS – October 2020 DCFS State Facilities - Jennifer Simeo

- Federal Fiscal Year 2020 Status Offender Summary – Leslie Bittleston

7. For Discussion and Possible Action: Updates from Committees

(Committee Report and/or Auxiliary Document provided for each committee)

- Data Performance Committee – Brigid Duffy
 - Data gathering for Performance Measures using the Racial and Ethnic Disparity (RED) Template
- SAG Advisory Group Planning Committee – Pauline Salla-Smith & DCFS Staff
 - Juvenile Justice Delinquency Prevention 3 Year Plan Effective January 1, 2021 for approval
 - Work through new federal data requirements in 2021
 - Formula Grant Update
 - Compliance Update
- Racial and Ethnic Disparity Group – Rebekah Graham
 - Law Enforcement Survey Update & Next Steps
- Grants and Quality Assurance Committee – Jo Lee Wickes
 - CPC Update
- Strategic Planning Committee – No Update

8. For Discussion and Possible Action: JJOC Membership & Committees – Joey Orduna Hastings, Judge Egan Walker, Leslie Bittleston

- Review Current JJOC Membership – Recommendations
- Review Current Committee Assignments – Update Committees (Possible motion)
 - i. Review Purpose of Strategic Planning Committee – Should it meet regularly or on an as needed basis?

9. For Discussion and Possible Action: Legislative Items- Leslie Bittleston

- NAC 62B and NAC 62H Revisions
 - i. NAC 62H Draft/Inclusion of approved definitions
 - ii. NAC 62B Draft/Public Hearing
 - iii. Pending BDR (2019 Governors Report Recommendations) - Motion to support selected items
 - iv. Process for reviewing Juvenile Justice Related BDR's

10. For Possible Action: Discuss and Decide Upon Next Steps – Joey Orduna Hastings, Judge Egan Walker

- Assign Tasks to Committee Members (if needed)
- Specify Agenda Items for the Next Meeting
- Confirm Next Meeting Date(s)/Time(s)

11. Public Comment and Discussion *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*

12. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/

State of Nevada- Nevada Public Notices

Website- www.nv.gov POSTED: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.