

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Child and Family Services

Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

GRANTS AND QUALITY ASSURANCE COMMITTEE MEETING

AGENDA

DATE: May 28, 2020

TIME: 10:00 am

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

TELECONFERENCE LINE: 1-775-687-0999

ACCESS CODE: 42233

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For Information" items are informal in nature and may include discussion and ideas
- "For Possible Action" items may be voted on or approved by members of the commission.

AGENDA

- 1. Call to Order Jo Lee Wicks (Chair)
- 2. Welcome and Introductions (Roll Call) DCFS Staff
- **3. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
- **4.** For Possible Action: Review and Approved 04/20/20 Meeting Minutes Jo Lee Wickes
- **5.** For Possible Action: Annual Quality Assurance Reviews Jo Lee Wickes & DCFS Staff
 - Guidance from DAG on Annual Reviews
 - o Attachment of Review Dates
 - Facility Improvement Plan Process
 - Facility Improvement Plan Template
 - Draft Policy

- **6.** For Possible Action: Fund Withholding (NRS 62H.200) DCFS Staff
 - Overview and Purpose (Withhold Funds from Counties)
 - Process to determine percentage of fund withholding
- 7. For Possible Action: New Business, Jo Lee Wicks
 - Open discussion
 - Assign tasks to committee members (as needed)
 - Confirm Next Meeting Date/Time
- **8.** Public Comment and Discussion (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

9. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/

State of Nevada-Nevada Public Notices

Website- www.nv.gov

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