

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Child and Family Services

Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

## **PUBLIC NOTICE**

# MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

# DATA PERFORMANCE COMMITTEE MEETING

# **AGENDA**

DATE: Wednesday May 20, 2020

**TIME:** 2:00 PM

**LOCATION:** In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

TELECONFERENCE LINE: 1-775-687-0999

**ACCESS CODE:** 42233

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For Information" items are informal in nature and may include discussion and ideas
- "For Possible Action" items may be voted on or approved by members of the commission.

# **AGENDA**

- 1. Call to Order Brigid Duffy
- 2. Welcome and Introductions (Roll Call) DCFS Staff
- **3. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
- **4.** For Possible Action: Review and Approve Minutes March 23, 2020 Brigid Duffy
- **5.** <u>For Possible Action:</u> Oversight of Statewide Data Collection and Annual Performance Measures Brigid Duffy & DCFS Staff
  - FY 19 Scorecard Performance Summary
  - Data clarification
  - Data Needs
- **6. For Information:** Pending Regulations DCFS Staff
  - NAC 62B
  - NAC 62H

- 7. For Possible Action: New Business, Brigid Duffy
  - Open discussion
  - Assign tasks to committee members (as needed)
  - Confirm Next Meeting Date/Time
- **8.** Public Comment and Discussion (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

# 9. Adjourn

#### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

#### This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

#### State of Nevada- Division and Child Family Services

Website- http://dcfs.nv.gov/Programs/JJ\_OC/2020\_Agendas\_and\_Minutes/

#### State of Nevada-Nevada Public Notices

Website: www.nv.gov

#### THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

- Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
- 2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
- 3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
- 4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
- 5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
- 6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers -POSTED: 3/11/2020