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**PUBLIC NOTICE**

**MEETING OF THE NEVADA STATE JUVENILE  
JUSTICE OVERSIGHT COMMISSION**

**STRATEGIC PLANNING COMMITTEE MEETING**

**AGENDA**

**DATE:** Thursday October 8, 2020

**TIME:** 12:00 PM

**LOCATION:** In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

**Zoom Meeting**

**Video Access:**

<https://us02web.zoom.us/j/88176711189?pwd=V1pZdVhwWIN2MHhMWU9Lai84TkdNdz09>

**Phone Access:** (415) 762-9988

**MEETING ID:** 881 7671 1189

**PASS CODE:** 687413

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

**AGENDA**

1. **Call to Order** – Frank Cervantes
2. **Welcome and Introductions (Roll Call)** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and approval of 08/24/2020 meeting minutes – Frank Cervantes
5. **For Information:** COVID Testing Update – DCFS Staff (Standing Item)
6. **For Discussion and Possible Action:** Strategic Plan Status Update Document Review - Frank Cervantes
7. **For Information and Discussion:** Legislative Updates – Frank Cervantes & Leslie Bittleston

- AB 449 (Certification, Direct File, and Juveniles in Adult Facilities)
- NAC 62B and NAC 62H Revisions

**8. For Possible Action: New Business, Frank Cervantes**

- Open discussion
- Assign tasks to committee members (as needed)
- Confirm Next Meeting Date/Time

**9. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

**10. Adjourn**

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

**State of Nevada- Division and Child Family Services**

Website- [http://dcfs.nv.gov/Programs/JJ\\_OC/2020\\_Agendas\\_and\\_Minutes/](http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/)

**State of Nevada- Nevada Public Notices**

Website- [www.nv.gov](http://www.nv.gov)

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