



PUBLIC NOTICE

**MEETING OF THE NEVADA STATE JUVENILE
JUSTICE OVERSIGHT COMMISSION
and the
ADVISORY COMMITTEE OF THE NEVADA OVERSIGHT COMMISSION**

AGENDA

DATE: Friday, July 17th 2020

TIME: 1:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

TELECONFERENCE LINE: 1-775-687-0999

ACCESS CODE: 42233

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order: Welcome and Introductions** – Joey Orduna Hastings, Judge Egan Walker
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Approval of 04/14/2020 Meeting Minutes – Joey Orduna Hastings, Judge Egan Walker
5. **For Information:** Guest Speaker, Marci Mistrett (Campaign for Youth Justice)
 - COVID 19 Update National and Jail Removal
 - <https://www.sentencingproject.org/publications/covid-19-in-juvenile-facilities/>
 - <http://act4jj.org/covid19>
6. **For Information:** COVID-19 Update –Leslie Bittleston
 - Working Document
7. **For Information:** DCFS Budget Update – Ross Armstrong

8. **For Information:** Correctional Program Checklist Quality Assurance Update – Leslie Bittleston
 - Review standings of facilities
 - 2020 Review Dates/Reviewer Update
 - CPC/PbS Compare
9. **For Information:** FY 19 Scorecard and Performance Summary Document Review – Leslie Bittleston
10. **For Information:** YLS/CMI Data Presentation – Jennifer Simeo
11. **For Discussion:** YLS/CMI’s for DCFS Commitments – Jo Lee Wickes/Washoe County
12. **For Information:** SB 107 Room Confinement Data – Kayla Landes
13. **For Possible Action:** Mental Health Screening Discussion – Pauline Salla-Smith
14. **For Possible Action:** Updates from Committees
 - Data Performance Committee – Brigid Duffy
 - Data Element Document – For review and possible approval
 - SAG Advisory Group Planning Committee – Pauline Salla-Smith
 - Formula Grant Update – Partial Release of Funds
 - FY 20 Formula Grant Slate – For approval
 - Racial and Ethnic Disparity Group – Rebekah Graham
 - Grants and Quality Assurance Committee – Jo Lee Wicks
 - Strategic Planning Committee – Frank Cervantes
15. **For Possible Action:** JJOC Workplan Update – Leslie Bittleston
16. **For Information:** Regulation Updates – Leslie Bittleston
 - AB 449
 - NAC 62B and NAC 62H
17. **For Possible Action:** Discuss and Decide Upon Next Steps – Joey Orduna Hastings, Judge Egan Walker
 - Review Work Plan
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date(s)/Time(s)
18. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

19. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/

State of Nevada- Nevada Public Notices

Website- www.nv.gov POSTED: In accordance with Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.