

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

GRANTS & QUALITY ASSURANCE COMMITTEE MEETING

AGENDA

DATE: Tuesday, February 23, 2021

TIME: 2:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

ZOOM VIDEO CONFERENCE

Video Access: [Link to Zoom Video](#)

Telephone Access: (415) 762-9988

MEETING ID: 810 5327 8608

PASSCODE: **691601**

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Jo Lee Wickes (Chair)
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and approve 11/24/20 Meeting Minutes – Jo Lee Wickes

5. **For Information:** Updated COVID 19 Statewide Facility Numbers (Attachment 5.A COVID Testing Document)– Leslie Bittleston
6. **For Information and Discussion:** Overview of CPC Results (Attachment 6.A. CPC Results) – Leslie Bittleston
 - Final CPC Reports by Facility (Attachments 6.B through 6.F) – Leslie Bittleston
 - Discuss Quality Assurance Area (What is needed to improve this area) – Sara Velasquez
7. **For Discussion and Possible Action:** NAC 62B Draft (Attachment 7.A, Amendment 7.B) – Leslie Bittleston
 - Evidence Based Matrix (Attachment 7.C)
 - Next Steps
8. **For Information:** Update on training new CPC Assessors – Leslie Bittleston
 - Coordinate Training with August/September 2021 CPC Review of SVYC
 - Training contracts in process
9. **For Information:** 2020 Governor’s Report (Attachment 9.A) – Leslie Bittleston
10. **For Possible Action:** New Business, Jo Lee Wickes
 - Open discussion
 - Assign tasks to committee members (as needed)
 - Confirm Next Meeting Date/Time
11. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

12. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services
Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices
Website- [Nevada Public Posting Website](#)

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