

BRIAN SANDOVAL
Governor

STATE OF NEVADA

AMBER HOWELL
Administrator

RICHARD WHITLEY
Director
Department of Health and Human Services



STEVE MCBRIDE
Deputy Administrator

PAULINE SALLA
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

4126 Technology Way, 3rd Floor

Carson City, NV 89706

Telephone: (775) 684-4437 • Fax: (775) 684-4455

**NEVADA STATE JUVENILE JUSTICE COMMISSION
MINORITY/GENDER COMMITTEE MEETING
MINUTES
June 10, 2015**

DRAFT

Call to Order

The meeting was called to order by Co-Chairman Hibbler at 5:31 p.m.

Roll Call – Pauline Salla

Members Present by Phone: Dawn Lozano, John Martin, Lisa Morris Hibbler

Statewide Task Force Members Present by Phone: Lynette Gust, Pat Schreiber, Craig Tippens

Members Excused: Kirby Burgess, Noah Jennings, Raymond McKay, Ivet Santiago,
Egan Walker, Lonnie Wright

Staff Present by Phone: Pauline Salla, J. Alice Mueller

Public Comment and Discussion

There was no quorum so there was no public comment.

Review of Official Minutes from April 8, 2015 Meeting

There was no quorum so the minutes from the May 13 and April 8, 2015 meetings will be considered at the next meeting.

Technical Assistance Planning – Pauline Salla

The Effective Police Interactions with Youth technical assistance will have a one day meeting on August 4, 2015 in Clark County. This will involve members of law enforcement, chiefs and commissioner members along with anyone who may be interested in attending. It is to be the preliminary training for the Train the Trainers, and will address what the participants would like to see covered in the two day meeting. There will be travel funds available for any members of the Juvenile Justice Commission who wish to attend.

School to Prison Pipeline – Jack Martin

At the first meeting which discussed the School to Prison Pipeline, the undersheriff from Metro, the Division of Family Services (DFS), Clark County Social Services, Clark County School

DRAFT

District Superintendent Skorkowsky, and the Clark County School District Police were all in attendance. They recognized the need for an assessment center and that it could be an avenue of change in this community.

The second meeting will occur on June 11, 2015. Mr. Whitley from the State, along with Dr. Green and police chiefs from local jurisdictions have been invited to join along with the steering committee. Dr. Miethe, a statistician from the University of Nevada at Las Vegas, who focus is on criminal justice, has been contacted to assist in making data driven decisions and Dr. Hibbler has written a grant to the National League of Cities asking for technical assistance.

At this second meeting, available resources for the center will be discussed as well as determining a possible location. Appropriate tools for assessing youth in addition to finding connecting resources to wrap around them, will also be looked into. It is hoped that everyone will come together in breaking the school to prison pipeline. There is a very positive excitement about this meeting.

Minority and Gender Membership – Jack Martin

At the last meeting, the Juvenile Justice Commission Bylaws were examined. It was determined that individuals who had not been attending could be removed. The stakeholders, since they are not members of the Juvenile Justice Commission, can be identified by the Co-Chairs of the Minority and Gender Committee and removed due to non-attendance. Since there was no quorum at this meeting, no action was taken. It was decided to share the attendance record with Chairman Burgess.

Chairman Hibbler agreed with this determination but pointed out that recommendations for new enthusiastic stakeholders were also needed. She suggested that an announcement be made at the Quarterly Full Juvenile Justice Commission meeting requesting contact information of people who would be appropriate for the task force. This is to be done during the Minority and Gender report.

2014 DMC Relative Rate Index Data Update – Pauline Salla

Specialist Salla combined the 2014 Disproportionate Minority Contact (DMC) Relative Rate Index Data Update with the review of the DMC component of the Three Year Plan. At the previous meeting, feedback was requested on how best to show the Relative Rate Index data in a graph. Two different styles had been presented with the response being fairly consistent. Nothing can be done to change the data, but presentation, to clearly show what is happening, can be improved.

This year, the Office of Juvenile Justice Delinquency Prevention (OJJDP) has made changes in the Three Year Plan. It is usually submitted by the end of March, but since it was sent out late, it will now be due on June 16, 2015. What has been confusing to the Specialists is that there are now compliance sections. Sight and Sound Separation, Jail Removal and the Deinstitutionalization of Status Offenders (DSO) will now be due at the end of July. The DMC portion which was to be submitted on June 16th will be moved to June 30th. The rest of the Three Year Plan is to be submitted on the June 16th due date. What this has done, is to push everything to a later date. Requests for Applications (RFA) came in late, so the Requests for Proposals (RFP) to the county jurisdictions went out even later.

New Business

The Eleventh Judicial District has been formed and consists of Pershing, Lander and Mineral Counties. Humboldt will remain as the 6th Judicial District. Juvenile Chief Ed Sampson will be

DRAFT

retiring effective June 29th, 2015 and Pauline Salla will be changing her position to Juvenile Chief of the 6th Judicial District. The committee congratulated her on her new role and thanked her for all she has done to keep the Juvenile Justice Commission in check.

She reminded everyone that she would be in attendance at the Quarterly Full Juvenile Justice Commission meeting in Gardnerville, Nevada on June 18, 2015. Ms. Salla will also continue as the Statewide Prison Rape Elimination Act (PREA) coordinator until someone can be trained for that position. This is especially important as there are still two federal PREA audits in the near future.

Comments from Public

No members of the public were present, and there was no public comment.

Set Time, Date and Agenda for Next Meeting

The next Committee Meeting was scheduled for Wednesday July 8, 2015 at 5:30 pm. This will be a phone conference.

Agenda:

Technical Assistance Update

School to Prison Pipeline

Minority and Gender Committee membership

Adjourn

The meeting was adjourned at 5:54 p.m. by Chairman Hibbler.