

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**

**AMBER HOWELL**  
Administrator

**RICHARD WHITLEY**  
Interim Director  
Department of Health and Human Services



**STEVE MCBRIDE**  
Deputy Administrator

**PAULINE SALLA**  
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**4126 Technology Way, 3<sup>rd</sup> Floor**

**Carson City, NV 89706**

**Telephone: (775) 684-4437 • Fax: (775) 684-4455**

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**DATE:** June 18, 2015

**TIME:** 9:30 am

**LOCATION:** Douglas County Community Center 1329 Waterloo Lane, Gardnerville, Nevada. The Carson Valley Medical Center Room.

**LOCATION:** Telephone Conference

**CONFERENCE CALL NUMBER:** 1-888-557-8511

**CONFERENCE CODE:** 4395904

*Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

**AGENDA**

Thursday, June 18, 2015 9:30 am

1. Call to Order
2. Roll Call
3. **Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**

4. Review of Official Minutes from February 19, 2015  
Commission minutes may be approved from February 19, 2015 meeting. *For possible action*
5. Treasurer's Report -- Pauline Salla and Dawn Lozano *For discussion*
6. Staff Report – Pauline Salla *For information*
7. Update on Juvenile Justice Specialist – Pauline Salla *For information*
8. Red Rock Academy Closure – Pauline Salla *For discussion*
9. Chair Report – Kirby Burgess *For information*
10. DCFS Update – Pauline Salla *For information*
  - Tattoo Removal Project Update
11. Report from Policy/Legislation Committee – Scott Shick *For information*
12. Report from Planning and Development – Dan Coppa *For information*
  - Medicaid Room and Board Funding Update *For information*
  - SB 107 Review *For information*
  - Legal Education of Nevada Barristers on Juvenile Issues *For possible action*  
Commission may decide to take document to the Nevada Bar association.
  - Restraint Standards *For discussion*
  - Title II Formula Grant Application Update *For information*
13. Request Funding for Scholarships to Public Defender Center Leadership Summit – Susan Roske *For possible action*  
Commission may approve funding for scholarships to this Summit
14. Report from Minority/Gender Committee – Jack Martin *For information*
15. Major Provisions of Juvenile Justice Reauthorization Act of 2015 – Pauline Salla *For discussion*
16. New Business *For possible action*
17. Comments from Public ***(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***
18. Set Time, Date and Agenda for Next Meeting *For possible action*
19. Adjourn *For possible action*

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

**NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
8. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
9. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
10. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
11. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
12. Lozano Law Office, 8691 West Sahara Avenue, Suite 200, Las Vegas, NV 89117
13. Juvenile Justice Programs Office , 475 W. Haskell St. #7, Winnemucca, NV 89445
14. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
15. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
16. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers  
POSTED: June 10, 2015