

BRIAN SANDOVAL
Governor

STATE OF NEVADA

DANETTE KLUEVER
Acting Administrator

RICHARD WHITLEY
Director
Department of Health and Human Services



Deputy Administrator

Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

4126 Technology Way, 3rd Floor

Carson City, NV 89706

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**NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION**

DATE: August 19th and 20st, 2015

TIME: 1:30 p.m. (Wednesday), 9:00 a.m. (Thursday)

LOCATION: Tonopah Court House, Commissioner Chambers
101 Radar Road, Tonopah, Nevada.

LOCATION: Telephone Conference

CONFERENCE CALL NUMBER: 1-888-557-8511

CONFERENCE CODE: 4395904

Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.

AGENDA

Wednesday, August 19, 2015 1:30 p.m.

1. Call to Order- Kirby Burgess
2. Roll Call – Alice Mueller
3. **Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**

4. Silver Rim Elementary School --James Eason *For information*
5. Review of Official Minutes from June 18, 2015 *For possible action*
Commission minutes may be approved from June 18, 2015
6. Treasurer's Report -- Dawn Lozano *For possible action*
Commission may approve the Treasurer's Report
7. Staff Report – Alice Mueller *For possible action*
 - 2015 Youth in Custody Certification
8. Chair Report – Kirby Burgess *For possible action*
9. DCFS Update – Steve McBride *For possible action*
 - Tattoo Removal Update
10. Discussion on Nevada State Standards- John Martin *For possible action*
Commission may approve formation of a new sub-committee
11. Chair and Co-Chair appointment for Policy/Legislation *For possible action*
Committee. Chairman may appoint a new Chair and Co-Chair for the Policy/Legislation Committee.
12. Comments from Public (***Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting***)

Thursday August 20, 2015- 9:00 a.m.

Call meeting to order

1. Call to Order- Kirby Burgess
2. Roll Call – Alice Mueller
3. **Public Comment and Discussion (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)**
4. Tonopah in Nevada History – Allen Metscher *For information*
5. Report from Planning and Development – Dan Coppa *For possible action*
 - Medicaid Room and Board Funding Update
 - SB 107 Review
 - Legal Education/Training
6. Report from Minority/Gender Committee – Jack Martin *For possible action*
 - Effective Police Interactions technical assistance update
7. Presentation and Approval of Federal Fiscal Year 2014 *For possible action*
Office of Juvenile Justice and Delinquency Prevention

Title II Formula Grant Subgrantee Awards- Dawn Lozano
Commission may approve the Title II Formula Grant Subgrantee Awards

8. New Business
9. Comments from Public (***Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting***)
10. Set Time, Date and Agenda for Next Meeting ***For possible action***
11. Adjourn ***For possible action***

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS **IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
8. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
9. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
10. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
11. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
12. Lozano Law Office, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
13. Juvenile Justice Programs Office, 475 W. Haskell St. #7, Winnemucca, NV 89445
14. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
15. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
16. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers
POSTED: August 12, 2015