

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**

**AMBER HOWELL**  
Administrator

**MICHAEL J. WILLDEN**  
Director  
Department of Health and Human Services



**STEVE MCBRIDE**  
Deputy Administrator

**PAULINE SALLA**  
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**4126 Technology Way, 3<sup>rd</sup> Floor**

**Carson City, NV 89706**

**Telephone: (775) 684-4429 • Fax: (775) 684-4455**

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**DATE:** May 22<sup>th</sup>, 2014

**TIME:** 10:30 am.

**LOCATION:** Red Rock Academy, Summit View, Las Vegas, Nevada.

**A tour of Red Rock Academy will be provided at the discretion of the facility. Lunch will be provided by Red Rock Academy at Summit View.**

***The Commission/Committee may take action on items marked by an asterisk (\*).***

***Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.***

**AGENDA**

- \*1. Call to Order
- \*2. Roll Call
- \*3. **Public Comment and Discussion (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)**
- \*4. Review of Official Minutes from February 20, 2014. ***For possible action***
- \*5. Treasurer's Report -- Pauline Salla and Dawn Lozano ***For possible action***

- \*6. Staff Report -- Pauline Salla ***For possible action***
- \*7. Update on Office of Juvenile Justice and Delinquency Prevention (OJJDP) Federal Fiscal Year 2014- Pauline Salla ***For possible action***
- \*8. Chair Report – Kirby Burgess ***For possible action***
- \*9. DCFS Update – Steve McBride ***For possible action***
- \*10. Medicaid Room and Board Funding Update- Pauline Salla ***For possible action***
- \*11. Legislative Update- Scott Shick ***For possible action***
  - Adam Walsh and AB 579 Update
- \*12. Report from Planning and Development – Dan Coppa ***For possible action***
  - Formula Priority Program Area Survey
  - PREA training
  - Office of Civil Rights Audit Update
- \*13. Request Funding for Scholarships to Public Defender Training- Dan Coppa & Susan Roske ***For possible action***
- \*14. Report from Minority/Gender Committee ***For possible action***

Jack Martin and Lisa Morris Hibbler

  - 2013 Relative Rate Index
  - Technical Assistance Update
  - School to Prison Pipeline
  - Community Meetings
  - Assessment Center
  - Cultural Competency Training
- \*15. Update on Nevada Supreme Court Commission on Juvenile Justice Reform
  - Regionalization Committee
  - Data Committee
  - Competency Committee
  - Truancy Committee
- \*16. New Business
- 17. Comments from Public ***(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)***
- \*18. Set Time, Date and Agenda for Next Meeting ***For possible action***
- \*19. Adjourn ***For possible action***

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS**

**LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

**NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, NV 89801
8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
11. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
13. Lozano Law Office, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
14. Juvenile Justice Programs Office, 475 W. Haskell St. #7, Winnemucca, NV 89445
15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers  
POSTED: May 14, 2014