

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**

**AMBER HOWELL**  
Administrator

**ROMAINE GILLILAND**  
Director  
Department of Health and Human Services



**STEVE MCBRIDE**  
Deputy Administrator

**PAULINE SALLA**  
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**4126 Technology Way, 3<sup>rd</sup> Floor**

**Carson City, NV 89706**

**Telephone: (775) 684-4429 • Fax: (775) 684-4455**

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**DATE:** November 13<sup>th</sup>, 2014

**TIME:** 9:30 am

**LOCATION:** Clark County Department of Juvenile Justice Services, Zenoff Hall, 651 I North Pecos Road, Las Vegas, Nevada.

*The Commission/Committee may take action on items marked by an asterisk (\*).*

*Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

**AGENDA**

Thursday, November 13, 2014 9:30 am

- \*1. Call to Order
- \*2. Roll Call
- \*3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
- \*4. Review of Official Minutes from August 20, 21, 2014 **For possible action**

- \*5. Treasurer's Report -- Pauline Salla and Dawn Lozano *For possible action*
- \*6. Staff Report – Pauline Salla *For possible action*
- \*7. Chair Report – Kirby Burgess *For possible action*
  - OJJDP Compliance Guidance Update
- \*8. DCFS Update – Steve McBride *For possible action*
- \*9. Report from Policy/Legislation Committee – Scott Shick *For possible action*
- \*10. Report from Planning and Development – Dan Coppa *For possible action*
  - Medicaid Room and Board Funding Update
  - SB 107 Review
  - Youth Parole Tattoo Removal Funding Request
  - 2013 Governor's Report
- \*11. Report from Minority/Gender Committee – Jack Martin *For possible action*
- \*12. Clark County Department of Juvenile Justice Services (DJJS) for the participation in the Center for Children's Law and Policy's on *Racial and Ethnic Disparities Reduction Project* – Jack Martin *For possible action*
- \*13. Update on Nevada Supreme Court Commission on Juvenile Justice Reform -- John Hambrick, Scott Shick, Jack Martin, Egan Walker Frank Cervantes and Steve McBride *For possible action*
- \*14. New Business
- 15. Comments from Public (***Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting***)
- \*16. Set Time, Date and Agenda for Next Meeting *For possible action*
- \*17. Adjourn *For possible action*

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. **PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.**

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS **IN ACCORDANCE WITH NRS CHAPTER 241:**

1. Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
8. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
9. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
10. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
11. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
12. Lozano Law Office, 8691 West Sahara Avenue, Suite 200, Las Vegas, NV 89117
13. Juvenile Justice Programs Office , 475 W. Haskell St. #7, Winnemucca, NV 89445
14. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
15. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
16. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers  
POSTED: November 5, 2014