

## MEETING NOTICE AND AGENDA

**Name of Organization:** Nevada Department of Health and Human Services (DHHS)  
Family Resource Center Differential Response Steering Committee

**Date and Time of Meeting:** Wednesday, May 8, 2013 – 9:00 a.m. to completion of business

**Place of Meeting:** Nevada Division of Child and Family Services – Meeting Room  
6171 W. Charleston, Bldg. #8, Las Vegas, NV 89146

**Videoconference Locations:** Washoe County Department of Social Services  
350 S. Center Street, 3<sup>rd</sup> floor Conference Room, Reno, NV 89502

**:** Dept. of Child and Family Services – Conference Room  
1010 Ruby Vista Drive, Suite 101, Elko, NV

### AGENDA

- I. Call to Order – Toby Hyman, Social Services Program Specialist
  - Welcome, Introductions, and Announcements
- II. Public Comment
- III. \* Approve Minutes from February 13, 2013 Meeting – Toby Hyman
- IV. \* Program Updates –
  - Numbers served through March 2013
  - Update on program services
- V. \* AB 155, removal of “child 5 and under investigation” requirement and its impact on the DR program  
Toby Hyman & Sally Dutton
- VI. Update on Safety Assessment
- VII. \* DR User Manual update – Toby Hyman and Sally Dutton
- VIII. \* UNITY Issues
- IX. Quality Assurance Review Process for DR – Sally Dutton
- X. Public Comment
- XI. Announcements and Adjournment

\* The committee may take action on these agenda items or indicates items requiring a vote/action by the Committee. Agenda items may be heard out of order at the discretion of the Chair. Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.

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**Note:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 1860 E. Sahara Ave., Las Vegas, NV 89104, or call Gloria Sulhoff at (702) 486-3530 as soon as possible.

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**Notice of this meeting was posted in the following locations:**

Clark County Dept. of Family Services, 121 S Martin Luther King Drive, Las Vegas (Fax 702-455-5479); NV Division of Child and Family Services, 1010 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1336); NV Division of Child and Family Services, 6171 W Charleston, Bldg. #8, Las Vegas (Fax 702-486-7626); Nevada State Library and Archives, 100 N Stewart Street, Carson City (Fax 775-684-3330); NV Dept. of Health and Human Services, Director's Office, 4126 Technology Way, Room 100, Carson City (Fax 775-684-4010); NV Dept. of Health and Human Services, Grants Management Unit, 1820 E Sahara Avenue, Suite 208, Las Vegas (Fax 702-486-3533); State Welfare Ely District Office, 725 Avenue K, Ely (Fax 775-289-1645); State Welfare Reno District Office, 3697-D Kings Row, Reno (Fax 775-448-5094); United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505); Washoe County Library, 301 S Center Street, Reno (Fax 775-327-8390); Washoe County Social Services, 350 S Center Street, Reno (Fax 775-785-8648). **This notice was also mailed to groups and individuals as requested and posted on the DHHS website at [www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants).**

✓ = certificate of posting returned

5/3/2013

BRIAN SANDOVAL  
Governor



MICHAEL J. WILLEN  
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT  
4126 Technology Way, Room 100  
Carson City, Nevada 89706-2009  
Telephone (775) 684-4000 • Fax (775) 684-4010  
<http://dhhs.nv.gov>

### CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, 5.3.13 at  
8:20 am (time), I posted in the Main Lobby, 1010 Ruby Vista  
Dr., Elko NV 89801 (location) the agenda for the Open Meeting of:

<p><b>Family Resource Center Differential Response Steering Committee</b></p>	<p><b>May 8, 2013 (Wednesday) 9 am to completion of business</b></p>
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G L Sulhoff  
Signed

Division of Child and Family Services, Elko  
Organization

Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting.

Please return this signed Certificate of Posting to:

Gloria Sulhoff, AA II, Fax: 702-486-3533 or Email: [GSULHOFF@DHHS.NV.GOV](mailto:GSULHOFF@DHHS.NV.GOV)  
Grants Management Unit  
Department of Health and Human Services  
1860 E Sahara Avenue, Las Vegas NV 89104

Please call 702-486-3530 if you have any questions. Thank you for your assistance.

BRIAN SANDOVAL  
Governor



MICHAEL J. WILLDEN  
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE - GRANTS MANAGEMENT UNIT  
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11:00 am (time), I posted in the 6171 W. Charleston  
Bldg 8, LV, NV (location) the agenda for the Open Meeting of:

<p><b>Family Resource Center Differential Response Steering Committee</b></p>	<p><b>May 8, 2013 (Wednesday) 9 am to completion of business</b></p>
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Signed

Division of Child & Family Services, Las Vegas  
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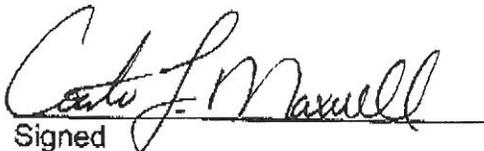
MICHAEL J. WILLDEN  
Director

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I, the undersigned, do hereby certify that on this date, 5/3/13, at  
8:19 (time), I posted in the 4126 Technology Way 1st  
Floor Lobby (location) the agenda for the Open Meeting of:

<p><b>Family Resource Center Differential Response Steering Committee</b></p>	<p><b>May 8, 2013 (Wednesday) 9 am to completion of business</b></p>
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Signed

DHHS, Director's Office, Carson City  
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1860 E Sahara Avenue, Las Vegas NV 89104

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DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT  
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## CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, 5-3-13, at  
7:35 am (time), I posted in the GMU office, 1820 E Sahara Suite  
208, Las Vegas NV (location) the agenda for the Open Meeting of:

<b>Family Resource Center Differential Response Steering Committee</b>	<b>May 8, 2013 (Wednesday) 9 am to completion of business</b>
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Gloria Sulhoff  
Signed

DHHS, Grants Management Unit, Las Vegas  
Organization

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Department of Health and Human Services  
1860 E Sahara Avenue, Las Vegas NV 89104

Please call 702-486-3530 if you have any questions. Thank you for your assistance.

BRIAN SANDOVAL  
Governor



MICHAEL J. WILLDEN  
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
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### CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, 5/3/13, at  
7:44 (time), I posted in the DWSS Ely DO  
725 Quik Ely, NV (location) the agenda for the Open Meeting of:

**Family Resource Center Differential  
Response Steering Committee**

**May 8, 2013  
(Wednesday)  
9 am to completion  
of business**

Francis Pulido  
Signed

State Welfare, Ely District Office  
Organization

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Department of Health and Human Services  
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MICHAEL J. WILLDEN  
Director



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I, the undersigned, do hereby certify that on this date, 5/3/13, at  
3:15 (time), I posted in the Reno DO  
 (location) the agenda for the Open Meeting of:

<p><b>Family Resource Center Differential Response Steering Committee</b></p>	<p><b>May 8, 2013 (Wednesday) 9 am to completion of business</b></p>
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Signed

State Welfare, Reno District Office  
Organization

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Department of Health and Human Services  
1860 E Sahara Avenue, Las Vegas NV 89104

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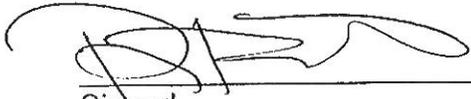
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8:20 am (time), I posted in the UWSN  
\_\_\_\_\_ (location) the agenda for the Open Meeting of:

<b>Family Resource Center Differential Response Steering Committee</b>	<b>May 8, 2013 (Wednesday) 9 am to completion of business</b>
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\_\_\_\_\_  
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United Way of Southern Nevada  
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Department of Health and Human Services  
1860 E Sahara Avenue, Las Vegas NV 89104

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BRIAN SANDOVAL  
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MICHAEL J. WILLDEN  
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I, the undersigned, do hereby certify that on this date, 5/6/13, at  
10:28 AM (time), I posted in the lobby of 350 S Center St  
Reno, NV 89502 (location) the agenda for the Open Meeting of:

<p align="center"><b>Family Resource Center Differential Response Steering Committee</b></p>	<p align="center"><b>May 8, 2013 (Wednesday) 9 am to completion of business</b></p>
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*Sarah Singleton*  
Signed

Washoe County Social Services  
Organization

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Department of Health and Human Services  
1860 E Sahara Avenue, Las Vegas NV 89104

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*Department of Health and Human Services*  
*Grants Management Unit*

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**Date:** *May 3, 2013*  
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**Fax:** *702-455-5479*  
**Re:** *Agenda for Open Meeting*  
**Sender:** *Gloria Sulhoff*

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**Fax:** 775-753-1336  
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**Sender:** Gloria Sulhoff

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# *Department of Health and Human Services*

## *Grants Management Unit*

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**To:** *Division of Child and Family Services, Las Vegas*  
**Fax:** *702-486-7626*  
**Email:** *khernandez@dcfs.nv.gov*  
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*Grants Management Unit*

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Fax: 775-684-4010*

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**Date:** *May 3, 2013*  
**To:** *Nevada Department of Health and Human Services – Director’s Office*  
**Fax:** *775-684-4010*  
**Re:** *Agenda for Open Meeting*  
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**Date:** *May 3, 2013*  
**To:** *State Welfare, Ely District Office*  
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**Re:** *Agenda for Open Meeting*  
**Sender:** *Gloria Sulhoff*

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**Date:** May 3, 2013  
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**Fax:** 775-448-5094  
**Re:** Agenda for Open Meeting  
**Sender:** Gloria Sulhoff

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**Date:** May 3, 2013  
**To:** Washoe County Library  
**Fax:** 775-327-8390  
**Email:** JHemingway@washoecounty.us  
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**Sender:** Gloria Sulhoff

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**To:** Nevada State Library and Archives  
**Fax:** 775-684-3330  
**Email:** *mison@admin.nv.gov*  
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**Sender:** Gloria Sulhoff

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