

Joe Lombardo
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA CHILDREN'S COMMISSION

FULL COMMISSION

AGENDA

DATE: Friday, March 15, 2024

TIME: 10:30 A.M. - Adjournment

VIDEO CONFERENCE:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDh1N2I1YWYtNjJIYi00Y2EzLWE5YjQtZGQxYzRlMjY5ZDU5%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d

TELECONFERENCE LINE: 775-321-6111

CONFERENCE ID: 115 761 016#

This will be a virtual only meeting as authorized pursuant to NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Elvira Saldana at Elvira.Saldana@dcs.nv.gov or at (775) 684-4440 in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Justice Nancy Saitta, Justice Elissa Cadish, Marla McDade Williams
2. **Welcome and Introductions (Roll Call)** – Division of Child and Family Services Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 115 761 016#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
4. **For Possible Action:** Meeting Minutes – Justice Nancy Saitta
 - Review and vote to approve September 22, 2023, and December 15, 2023 meeting minutes
5. **For Information:** Desert Willow Treatment Center Presentation – Dr. Gwendolyn Greene, Division of Child and Family Services
 - Provide an overview of the Desert Willow Treatment Center, aftercare plans, and discharge summaries.
6. **For Information:** Care Management Entity/Magellan – Marla McDade Williams, Division of Child and Family Services
 - Provide an update on services provided and contractual obligations for the Care Management Entity contract.
7. **For Information:** Updates from Committees
 - Behavioral Health Committee- Gwynneth Smith
 - Child Welfare Committee- Megan Miller
 - Education Committee- Janice Wolf
8. **For Information:** Court Improvement Program Update – Zaide Martinez, Nevada Supreme Court-Administrative Office of the Courts
 - Provide updates on the Court Improvement Program.
9. **For Possible Action:** Discuss and Decide Upon Next Steps – Justice Nancy Saitta
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
 - i. June 21, 2024 at 10:30 a.m.
10. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 115 761 016#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

11. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

Website- <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445