

BRIAN SANDOVAL  
Governor



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Director

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Administrator

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455**

## **PUBLIC NOTICE**

**THE NEVADA COALITION TO PREVENT  
THE COMMERCIAL SEXUAL EXPLOITATION OF CHILDREN  
CSEC Coalition Meeting**

**DATE:** July 26, 2017

**TIME:** 9:30 am to 5:00 pm

**CONTACT: Christina Vela**  
[Christina.vela@sierramountainbehavior.com](mailto:Christina.vela@sierramountainbehavior.com)

**LOCATION:**

**In person:** McCarran Airport, Terminal 1, 5<sup>th</sup> floor  
Commissioners meeting room 5757 Wayne Newton  
Blvd, Las Vegas, NV 89119

**GoToMeeting:**  
<https://global.gotomeeting.com/join/492423725>

Phone Line: +1 (786) 535-3211 2

Access Code: 492-423-725

## **AGENDA**

1. Welcome and Roll call and Introductions
2. Initial Public Comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
3. For possible action- Guiding Principles
4. For discussion - Communication Strategies and Commitments
5. Presentation- McCarran Airport and Airline Ambassadors efforts
6. Presentation-First Med
7. For possible action- Subcommittee reports/recommendation
8. For discussion - Subcommittee Coordination Meeting update

9. For possible action - Approval of April 2017 meeting minutes
10. For possible action- Approval of Executive Committee Charter
11. For possible action- Review Draft Annual report
12. Announcements
13. Final Public Comment (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.*)
14. Adjournment

**PLEASE NOTE:**

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Coalition in writing at: *Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706* or, by contacting **Kristabelle Hernandez, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711** no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting **Kristabelle Hernandez, [KHernandez@dcfs.nv.gov](mailto:KHernandez@dcfs.nv.gov) 702-486-7711**

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**State of Nevada – Division of Child and Family Services**  
Website – [www.dcfs.nv.gov](http://www.dcfs.nv.gov)

**State of Nevada – Division of Public and Behavioral Health**  
Website accessed through [www.nv.gov](http://www.nv.gov)

**State of Nevada – Nevada Public Notices**  
Website – [www.nv.gov](http://www.nv.gov)

**Washoe County Department of Social Services**  
350 S. Center, Reno, NV  
(Fax 775-785-8648)

**Clark County Department of Family Services**  
121 So. Martin Luther King Blvd. Las Vegas, NV  
(Fax 702-455-5479)

**State of Nevada – Division of Child and Family Services**  
6171 W Charleston Blvd. Bldg #8, Las Vegas, NV  
(Fax 702-486-4244)

**State of Nevada – Department of Health and Human Services Director’s Office**  
4126 Technology Way, Room 100, Carson City, NV (Fax 775-684-4010)

**Downtown Reno Library**  
301 S Center St, Reno, NV,  
(Fax 775-327-8390)

**State of Nevada – Division of Child and Family Services**  
101 Ruby Vista Drive, Suite 101, Elko  
(Fax 775-753-1301)

**State of Nevada – Division of Child and Family Services Rural Region**  
2533 N. Carson St., Carson City, NV  
(Fax 775-687-4903)

**State of Nevada – Department of Health and Human Services**  
Office of Community Partnerships and grants  
1820 E Sahara Avenue, Suite 208, Las Vegas NV  
(Fax 702-486-3533)

**State Welfare Ely District Office**  
725 Avenue K., Ely, NV,  
(Fax 775-289-1645)

**Nevada State Library and Archives**  
100 N Stewart St, Carson City NV (Fax 775-684-3330)