

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

Executive Committee to Review the Death of Children Citizen Review Panel Subcommittee Meeting

AGENDA

DATE: Monday March 4, 2024

TIME: 10:00 A.M. - Adjournment

LOCATION: Virtual Only, pursuant to NRS 241.023

Microsoft Teams meeting

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Meeting ID: 292 400 647 954

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[+1 775-321-6111,,984356024#](#) United States, Reno

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This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at astahl@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas/>.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – *Beverly Brown, Social Services Chief II*
2. **For Information: Roll Call** – *April Stahl, Child Fatality Specialist*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *April Stahl, Child Fatality Specialist*

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number +1 775-321-6111, 984356024#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Possible Action: 2024 Citizen Review Panel Recommendation(s)**- *Bevely Brown, Social Services Chief II*
 - Consideration, discussion and possible action to draft 2024 Citizen Review Panel recommendation(s) for the Child Death Review Executive Committee.

5. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *April Stahl, Child Fatality Specialist*

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number +1 775-321-6111, 984356024#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

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6. **Adjournment** – *April Stahl, Child Fatality Specialist*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify April Stahl, via email at astahl@dcfs.nv.gov, no later than three (3) business days prior to the meeting date. Supporting materials, including Google Documents may be obtained on the [website](#) or in writing by emailing ASTahl@dcfs.nv.gov

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services
Website: [2023MeetingandAgenda \(nv.gov\)](#)

State of Nevada- Nevada Public Notices
Website- <https://notice.nv.gov/>

- 1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
- 2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512**
- 3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146**
- 4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**