

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

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## PUBLIC NOTICE

### Executive Committee to Review the Death of Children

## AGENDA

**DATE:** Friday January 12, 2024

**TIME:** 10:00 A.M. - Adjournment

**LOCATION:** Virtual Only, pursuant to NRS 241.023

#### Microsoft Teams meeting

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- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – *Beverly Brown, Social Services Chief II*
2. **For Information: Roll Call** – *April Stahl, Child Fatality Specialist*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *April Stahl, Child Fatality Specialist*

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 894571081#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Possible Action: Establish Chairs for this Subcommittee**– *April Stahl, Child Fatality Specialist*  
*Public Comment will be allowed during discussion of this action item before a vote is taken.*

- Vote on Subcommittee Chairs

5. **For Information: Citizen Review Panel History and Purpose of Establishing this Subcommittee:**  
*Beverly Brown, Social Services Chief II*

- What is the CRP and purpose for this Subcommittee?
- Structure for providing recommendations.

*Public Comment will be allowed during discussion of this action item before a vote is taken.*

6. **For Possible Action: Draft and/or Approve 2024 CRP Recommendations-** *Beverly Brown, Social Services Chief II*
  - Consideration, discussion and possible action to draft and/or approve 2024 CRP recommendation(s) for the Child Death Review Executive Committee.

7. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *April Stahl, Child Fatality Specialist*

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8. **Adjournment** – *April Stahl, Child Fatality Specialist*

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify April Stahl, via email at [astahl@dcfs.nv.gov](mailto:astahl@dcfs.nv.gov), no later than three (3) business days prior to the meeting date. Supporting materials, including Google Documents may be obtained on the [website](#) or in writing by emailing [ASTahl@dcfs.nv.gov](mailto:ASTahl@dcfs.nv.gov)

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

State of Nevada- Division of Child and Family Services  
Website: [2023MeetingandAgenda \(nv.gov\)](#)

State of Nevada- Nevada Public Notices  
Website- <https://notice.nv.gov/>

- 1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
- 2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512**
- 3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146**
- 4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**